



SHRI NEHRU MAHA VIDYALAYA COLLEGE OF ARTS AND SCIENCE (SNMV)

(Affiliated to Bharathiar University, Coimbatore, Re-accredited with "A" Grade by NAAC)
Shri Gambhirmal Bafna Nagar, Malumachampatti, Coimbatore - 641 050. Tamil Nadu, India.



Criteria I

Curricular Aspects

1.1

Curricular Planning and Implementation

1.1.1

The Institution ensures effective curriculum planning and delivery through a well-planned and documented

1. Academic Calendar
2. Log book:
 - * Time Table
 - * Course Objectives
 - * Syllabus
 - * Attendance Record
 - * Internal Marks
3. Effective Curriculum Delivery.
4. Timetable for Continuous Internal Assessments
5. Question Pattern Settings
6. Question Paper
7. Marks Entry in log book
8. Course Outcome Attainment
9. Unit wise & Syllabus Completion Feedback
10. Competency Mapping Analysis




PRINCIPAL
SHRI NEHRU MAHA VIDYALAYA
COLLEGE OF ARTS & SCIENCE
SHRI GAMBHIRMAL BAFNA NAGAR
MALUMACHAMPATTI, COIMBATORE - 641 050

ACADEMIC CALENDAR

| DIARY2023-2024 | | SNMV | | |
|---|-----------|--------------------------------|-----------|---------------------|
| ACADEMICCALENDAR2023-2024 (ODDSEMESTER) | | | | |
| June2023 | | | | |
| Date | Day | Activity | Day Order | No. of Working Days |
| 01.06.23 | Thursday | | | |
| 02.06.23 | Friday | | | |
| 03.06.23 | Saturday | | | |
| 04.06.23 | Sunday | | | |
| 05.06.23 | Monday | World Environment Day | | |
| 06.06.23 | Tuesday | | | |
| 07.06.23 | Wednesday | | | |
| 08.06.23 | Thursday | | | |
| 09.06.23 | Friday | | | |
| 10.06.23 | Saturday | | | |
| 11.06.23 | Sunday | | | |
| 12.06.23 | Monday | World Day Against Child Labour | | |
| 13.06.23 | Tuesday | | | |
| 14.06.23 | Wednesday | | | |
| 15.06.23 | Thursday | | | |
| 16.06.23 | Friday | | | |
| 17.06.23 | Saturday | | | |
| 18.06.23 | Sunday | | | |
| 19.06.23 | Monday | Reopening for Senior students | I | 1 |
| 20.06.23 | Tuesday | | II | 2 |
| 21.06.23 | Wednesday | | III | 3 |
| 22.06.23 | Thursday | | IV | 4 |
| 23.06.23 | Friday | | V | 5 |
| 24.06.23 | Saturday | | | |
| 25.06.23 | Sunday | | | |
| 26.06.23 | Monday | | I | 6 |
| 27.06.23 | Tuesday | | II | 7 |
| 28.06.23 | Wednesday | | III | 8 |
| 29.06.23 | Thursday | Bakrid | | |
| 30.06.23 | Friday | | IV | 9 |
| Total Working Days for the Month of June | | | | 9 |
| Cumulative Working Days | | | | 9 |



SNMV

DIARY2023-2024

July2023

| Date | Day | Activity | Day Order | No. of Working Days |
|--|-----------|-----------------------------------|-----------|---------------------|
| 01.07.23 | Saturday | | | |
| 02.07.23 | Sunday | | | |
| 03.07.23 | Monday | SWAJITH – Induction Ceremony | V | 10 |
| 04.07.23 | Tuesday | | I | 11 |
| 05.07.23 | Wednesday | | II | 12 |
| 06.07.23 | Thursday | | III | 13 |
| 07.07.23 | Friday | | IV | 14 |
| 08.07.23 | Saturday | | | |
| 09.07.23 | Sunday | | | |
| 10.07.23 | Monday | | V | 15 |
| 11.07.23 | Tuesday | | I | 16 |
| 12.07.23 | Wednesday | | II | 17 |
| 13.07.23 | Thursday | | III | 18 |
| 14.07.23 | Friday | | IV | 19 |
| 15.07.23 | Saturday | | | |
| 16.07.23 | Sunday | | | |
| 17.07.23 | Monday | | V | 20 |
| 18.07.23 | Tuesday | | I | 21 |
| 19.07.23 | Wednesday | | II | 22 |
| 20.07.23 | Thursday | | III | 23 |
| 21.07.23 | Friday | CIA – I Question Paper Submission | IV | 24 |
| 22.07.23 | Saturday | | | |
| 23.07.23 | Sunday | | | |
| 24.07.23 | Monday | | V | 25 |
| 25.07.23 | Tuesday | | I | 26 |
| 26.07.23 | Wednesday | | II | 27 |
| 27.07.23 | Thursday | | III | 28 |
| 28.07.23 | Friday | World Nature conservation day | IV | 29 |
| 29.07.23 | Saturday | Muharram | | |
| 30.07.23 | Sunday | | | |
| 31.07.23 | Monday | CIA – I | I | 30 |
| Total Working Days for the Month of July | | | | 21 |
| Cumulative Working Days | | | | 30 |

DIARY2023-2024

SNMV



August2023

| Date | Day | Activity | Day Order | No. of Working Days |
|--|-----------|--------------------------|-----------|---------------------|
| 01.08.23 | Tuesday | CIA – I | II | 31 |
| 02.08.23 | Wednesday | CIA – I | III | 32 |
| 03.08.23 | Thursday | CIA – I | IV | 33 |
| 04.08.23 | Friday | CIA – I | V | 34 |
| 05.08.23 | Saturday | | | |
| 06.08.23 | Sunday | | | |
| 07.08.23 | Monday | CIA – I | I | 35 |
| 08.08.23 | Tuesday | | II | 36 |
| 09.08.23 | Wednesday | | III | 37 |
| 10.08.23 | Thursday | | IV | 38 |
| 11.08.23 | Friday | CIA – I Marks Submission | V | 39 |
| 12.08.23 | Saturday | | | |
| 13.08.23 | Sunday | | | |
| 14.08.23 | Monday | Class Committee Meeting | I | 40 |
| 15.08.23 | Tuesday | Independence Day | | |
| 16.08.23 | Wednesday | | II | 41 |
| 17.08.23 | Thursday | | III | 42 |
| 18.08.23 | Friday | | IV | 43 |
| 19.08.23 | Saturday | | | |
| 20.08.23 | Sunday | | | |
| 21.08.23 | Monday | | V | 44 |
| 22.08.23 | Tuesday | | I | 45 |
| 23.08.23 | Wednesday | | II | 46 |
| 24.08.23 | Thursday | | III | 47 |
| 25.08.23 | Friday | | IV | 48 |
| 26.08.23 | Saturday | | | |
| 27.08.23 | Sunday | | | |
| 28.08.23 | Monday | | V | 49 |
| 29.08.23 | Tuesday | Onam | I | 50 |
| 30.08.23 | Wednesday | | II | 51 |
| 31.08.23 | Thursday | | III | 52 |
| Total Working Days for the Month of August | | | | 22 |
| Cumulative Working Days | | | | 52 |

DIARY2023-2024

SNMV



September2023

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|------------------------------------|-----------|---------------------|
| 01.09.23 | Friday | CIA – II Question Paper Submission | IV | 53 |
| 02.09.23 | Saturday | | | |
| 03.09.23 | Sunday | | | |
| 04.09.23 | Monday | | V | 54 |
| 05.09.23 | Tuesday | Teachers' Day | I | 55 |
| 06.09.23 | Wednesday | Sri Krishna Jayanthi | | |
| 07.09.23 | Thursday | | II | 56 |
| 08.09.23 | Friday | World Literacy Day | III | 57 |
| 09.09.23 | Saturday | | | |
| 10.09.23 | Sunday | | | |
| 11.09.23 | Monday | Bharathiar Memorial Day/CIA – II | IV | 58 |
| 12.09.23 | Tuesday | CIA – II | V | 59 |
| 13.09.23 | Wednesday | CIA – II | I | 60 |
| 14.09.23 | Thursday | CIA – II | II | 61 |
| 15.09.23 | Friday | CIA – II | III | 62 |
| 16.09.23 | Saturday | | | |
| 17.09.23 | Sunday | | | |
| 18.09.23 | Monday | CIA – II | IV | 63 |
| 19.09.23 | Tuesday | | V | 64 |
| 20.09.23 | Wednesday | | I | 65 |
| 21.09.23 | Thursday | | II | 66 |
| 22.09.23 | Friday | CIA – II Marks Submission | III | 67 |
| 23.09.23 | Saturday | | | |
| 24.09.23 | Sunday | | | |
| 25.09.23 | Monday | | IV | 68 |
| 26.09.23 | Tuesday | | V | 69 |
| 27.09.23 | Wednesday | | I | 70 |
| 28.09.23 | Thursday | Milad un-Nabi | | |
| 29.09.23 | Friday | | II | 71 |
| 30.09.23 | Saturday | | | |
| Total Working Days for the Month of September | | | | 19 |
| Cumulative Working Days | | | | 71 |



SNMV

DIARY2023-2024

October2023

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|--|-----------|---------------------|
| 01.10.23 | Sunday | | | |
| 02.10.23 | Monday | Gandhi Jayanti | | |
| 03.10.23 | Tuesday | | III | 72 |
| 04.10.23 | Wednesday | CIA – III Question Paper Submission | IV | 73 |
| 05.10.23 | Thursday | | V | 74 |
| 06.10.23 | Friday | | I | 75 |
| 07.10.23 | Saturday | | | |
| 08.10.23 | Sunday | | | |
| 09.10.23 | Monday | Class Committee Meeting | II | 76 |
| 10.10.23 | Tuesday | | III | 77 |
| 11.10.23 | Wednesday | | IV | 78 |
| 12.10.23 | Thursday | CIA – III / Model Examination | V | 79 |
| 13.10.23 | Friday | CIA – III / Model Examination | I | 80 |
| 14.10.23 | Saturday | | | |
| 15.10.23 | Sunday | Dr. APJ Abdul Kalam's Birthday | | |
| 16.10.23 | Monday | CIA – III / Model Examination | II | 81 |
| 17.10.23 | Tuesday | CIA – III / Model Examination | III | 82 |
| 18.10.23 | Wednesday | CIA – III / Model Examination | IV | 83 |
| 19.10.23 | Thursday | CIA – III / Model Examination | V | 84 |
| 20.10.23 | Friday | | I | 85 |
| 21.10.23 | Saturday | | | |
| 22.10.23 | Sunday | | | |
| 23.10.23 | Monday | Saraswati Pooja/ Ayutha Pooja | | |
| 24.10.23 | Tuesday | Vijaya Dasami | | |
| 25.10.23 | Wednesday | Commencement of B.U. Practical Examination | II | 86 |
| 26.10.23 | Thursday | | III | 87 |
| 27.10.23 | Friday | CIA – III Marks Submission | IV | 88 |
| 28.10.23 | Saturday | | | |
| 29.10.23 | Sunday | | | |
| 30.10.23 | Monday | | V | 89 |
| 31.10.23 | Tuesday | Submission of consolidated marks/attendance proforma | I | 90 |
| Total Working Days for the Month of October | | | | 19 |
| Cumulative Working Days | | | | 90 |

DIARY2023-2024

SNMV



November2023

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|--|-----------|---------------------|
| 01.11.23 | Wednesday | Commencement of B.U. Theory Examinations | | |
| 02.11.23 | Thursday | | | |
| 03.11.23 | Friday | | | |
| 04.11.23 | Saturday | | | |
| 05.11.23 | Sunday | | | |
| 06.11.23 | Monday | | | |
| 07.11.23 | Tuesday | | | |
| 08.11.23 | Wednesday | | | |
| 09.11.23 | Thursday | | | |
| 10.11.23 | Friday | | | |
| 11.11.23 | Saturday | | | |
| 12.11.23 | Sunday | Deepavali | | |
| 13.11.23 | Monday | | | |
| 14.11.23 | Tuesday | | | |
| 15.11.23 | Wednesday | | | |
| 16.11.23 | Thursday | | | |
| 17.11.23 | Friday | | | |
| 18.11.23 | Saturday | | | |
| 19.11.23 | Sunday | | | |
| 20.11.23 | Monday | | | |
| 21.11.23 | Tuesday | | | |
| 22.11.23 | Wednesday | | | |
| 23.11.23 | Thursday | | | |
| 24.11.23 | Friday | | | |
| 25.11.23 | Saturday | | | |
| 26.11.23 | Sunday | | | |
| 27.11.23 | Monday | Guru Nanak Jayanti | | |
| 28.11.23 | Tuesday | | | |
| 29.11.23 | Wednesday | | | |
| 30.11.23 | Thursday | Flag day | | |
| Total Working Days for the Month of November | | | | |
| Cumulative Working Days | | | | |



SNMV

DIARY2023-2024

December2023

| Date | Day | Activity | Day Order | No. of Working Days |
|--|-----------|---------------------------------|-----------|---------------------|
| 01.12.23 | Friday | | | |
| 02.12.23 | Saturday | | | |
| 03.12.23 | Sunday | | | |
| 04.12.23 | Monday | Reopening – Even Semester | I | 1 |
| 05.12.23 | Tuesday | | II | 2 |
| 06.12.23 | Wednesday | Dr.B.R. Ambedkar Memorial Day | III | 3 |
| 07.12.23 | Thursday | | IV | 4 |
| 08.12.23 | Friday | | V | 5 |
| 09.12.23 | Saturday | | | |
| 10.12.23 | Sunday | | | |
| 11.12.23 | Monday | Mahakavi Bharathiyar's Birthday | I | 6 |
| 12.12.23 | Tuesday | | II | 7 |
| 13.12.23 | Wednesday | | III | 8 |
| 14.12.23 | Thursday | | IV | 9 |
| 15.12.23 | Friday | | V | 10 |
| 16.12.23 | Saturday | | | |
| 17.12.23 | Sunday | | | |
| 18.12.23 | Monday | | I | 11 |
| 19.12.23 | Tuesday | | II | 12 |
| 20.12.23 | Wednesday | | III | 13 |
| 21.12.23 | Thursday | | IV | 14 |
| 22.12.23 | Friday | | V | 15 |
| 23.12.23 | Saturday | | | |
| 24.12.23 | Sunday | | | |
| 25.12.23 | Monday | Christmas | | |
| 26.12.23 | Tuesday | | I | 16 |
| 27.12.23 | Wednesday | | II | 17 |
| 28.12.23 | Thursday | | III | 18 |
| 29.12.23 | Friday | | IV | 19 |
| 30.12.23 | Saturday | | | |
| 31.12.23 | Sunday | | | |
| Total Working Days for the Month of December | | | | 19 |
| Cumulative Working Days | | | | 109 |

DIARY2023-2024

SNMV



January 2024

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|-------------------------------------|-----------|---------------------|
| 01.01.24 | Monday | New Year's Day | | |
| 02.01.24 | Tuesday | | V | 20 |
| 03.01.24 | Wednesday | | I | 21 |
| 04.01.24 | Thursday | | II | 22 |
| 05.01.24 | Friday | | III | 23 |
| 06.01.24 | Saturday | | | |
| 07.01.24 | Sunday | | | |
| 08.01.24 | Monday | CIA – I Question Paper Submission | IV | 24 |
| 09.01.24 | Tuesday | | V | 25 |
| 10.01.24 | Wednesday | | I | 26 |
| 11.01.24 | Thursday | | II | 27 |
| 12.01.24 | Friday | National Youth Day | III | 28 |
| 13.01.24 | Saturday | | | |
| 14.01.24 | Sunday | Bhogi | | |
| 15.01.24 | Monday | Pongal | | |
| 16.01.24 | Tuesday | Thiruvalluvar Day | | |
| 17.01.24 | Wednesday | Uzhavar Thinam | | |
| 18.01.24 | Thursday | | IV | 29 |
| 19.01.24 | Friday | | V | 30 |
| 20.01.24 | Saturday | | | |
| 21.01.24 | Sunday | | | |
| 22.01.24 | Monday | CIA – I | I | 31 |
| 23.01.24 | Tuesday | CIA – I | II | 32 |
| 24.01.24 | Wednesday | CIA – I | III | 33 |
| 25.01.24 | Thursday | CIA – I | IV | 34 |
| 26.01.24 | Friday | Republic Day | | |
| 27.01.24 | Saturday | | | |
| 28.01.24 | Sunday | | | |
| 29.01.24 | Monday | CIA – I | V | 35 |
| 30.01.24 | Tuesday | Mahatma Gandhi Memorial Day/CIA – I | I | 36 |
| 31.01.24 | Wednesday | | II | 37 |
| Total Working Days for the Month of January | | | | 18 |
| Cumulative Working Days | | | | 127 |



SNMV

DIARY2023-2024

February 2024

| Date | Day | Activity | Day Order | No. of Working Days |
|--|-----------|------------------------------------|-----------|---------------------|
| 01.02.24 | Thursday | | III | 38 |
| 02.02.24 | Friday | | IV | 39 |
| 03.02.24 | Saturday | | | |
| 04.02.24 | Sunday | | | |
| 05.02.24 | Monday | | V | 40 |
| 06.02.24 | Tuesday | | I | 41 |
| 07.02.24 | Wednesday | CIA – I Marks Submission | II | 42 |
| 08.02.24 | Thursday | Class Committee Meeting | III | 43 |
| 09.02.24 | Friday | | IV | 44 |
| 10.02.24 | Saturday | | | |
| 11.02.24 | Sunday | | | |
| 12.02.24 | Monday | | V | 45 |
| 13.02.24 | Tuesday | | I | 46 |
| 14.02.24 | Wednesday | Basant Panchami | II | 47 |
| 15.02.24 | Thursday | | III | 48 |
| 16.02.24 | Friday | | IV | 49 |
| 17.02.24 | Saturday | | | |
| 18.02.24 | Sunday | | | |
| 19.02.24 | Monday | | V | 50 |
| 20.02.24 | Tuesday | | I | 51 |
| 21.02.24 | Wednesday | CIA – II Question Paper Submission | II | 52 |
| 22.02.24 | Thursday | Regalia – 2024 | III | 53 |
| 23.02.24 | Friday | College Day – Quake Arena – 2024 | IV | 54 |
| 24.02.24 | Saturday | | | |
| 25.02.24 | Sunday | | | |
| 26.02.24 | Monday | | V | 55 |
| 27.02.24 | Tuesday | | I | 56 |
| 28.02.24 | Wednesday | National Science Day | II | 57 |
| 29.02.24 | Thursday | | III | 58 |
| Total Working Days for the Month of February | | | | 21 |
| Cumulative Working Days | | | | 148 |

DIARY2023-2024

SNMV



March2024

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|--|-----------|---------------------|
| 01.03.24 | Friday | | IV | 59 |
| 02.03.24 | Saturday | | | |
| 03.03.24 | Sunday | | | |
| 04.03.24 | Monday | CIA – II | V | 60 |
| 05.03.24 | Tuesday | CIA – II | I | 61 |
| 06.03.24 | Wednesday | CIA – II | II | 62 |
| 07.03.24 | Thursday | CIA – II | III | 63 |
| 08.03.24 | Friday | International Women's Day/ CIA – II | IV | 64 |
| 09.03.24 | Saturday | | | |
| 10.03.24 | Sunday | | | |
| 11.03.24 | Monday | CIA – II | V | 65 |
| 12.03.24 | Tuesday | | I | 66 |
| 13.03.24 | Wednesday | | II | 67 |
| 14.03.24 | Thursday | | III | 68 |
| 15.03.24 | Friday | | IV | 69 |
| 16.03.24 | Saturday | | | |
| 17.03.24 | Sunday | | | |
| 18.03.24 | Monday | | V | 70 |
| 19.03.24 | Tuesday | CIA – II Marks Submission | I | 71 |
| 20.03.24 | Wednesday | | II | 72 |
| 21.03.24 | Thursday | | III | 73 |
| 22.03.24 | Friday | | IV | 74 |
| 23.03.24 | Saturday | | | |
| 24.03.24 | Sunday | | | |
| 25.03.24 | Monday | CIA – III Question Paper Submission | V | 75 |
| 26.03.24 | Tuesday | | I | 76 |
| 27.03.24 | Wednesday | Class Committee Meeting | II | 77 |
| 28.03.24 | Thursday | Commencement of B.U. Practical Examination | III | 78 |
| 29.03.24 | Friday | Good Friday | | |
| 30.03.24 | Saturday | | | |
| 31.03.24 | Sunday | Easter | | |
| Total Working Days for the Month of March20 | | | | |
| Cumulative Working Days | | | | 168 |



SNMV

DIARY2023-2024

April2024

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|---|-----------|---------------------|
| 01.04.24 | Monday | CIA – III/ Model Examination | IV | 79 |
| 02.04.24 | Tuesday | CIA – III/ Model Examination | V | 80 |
| 03.04.24 | Wednesday | CIA – III/ Model Examination | I | 81 |
| 04.04.24 | Thursday | CIA – III/ Model Examination | II | 82 |
| 05.04.24 | Friday | CIA – III/ Model Examination | III | 83 |
| 06.04.24 | Saturday | | | |
| 07.04.24 | Sunday | | | |
| 08.04.24 | Monday | CIA – III/ Model Examination | IV | 84 |
| 09.04.24 | Tuesday | Ugadi | | |
| 10.04.24 | Wednesday | | V | 85 |
| 11.04.24 | Thursday | Ramzan | | |
| 12.04.24 | Friday | | I | 86 |
| 13.04.24 | Saturday | | | |
| 14.04.24 | Sunday | Tamil New Year | | |
| 15.04.24 | Monday | | II | 87 |
| 16.04.24 | Tuesday | | III | 88 |
| 17.04.24 | Wednesday | CIA – III Marks Submission | IV | 89 |
| 18.04.24 | Thursday | | V | 90 |
| 19.04.24 | Friday | | I | 91 |
| 20.04.24 | Saturday | | | |
| 21.04.24 | Sunday | Mahavir Jayanthi | | |
| 22.04.24 | Monday | Submission of consolidated marks /attendance proforma | II | 92 |
| 23.04.24 | Tuesday | World Book Day | III | 93 |
| 24.04.24 | Wednesday | Commencement of B.U. Theory Examinations | | 94 |
| 25.04.24 | Thursday | | | |
| 26.04.24 | Friday | | | |
| 27.04.24 | Saturday | | | |
| 28.04.24 | Sunday | | | |
| 29.04.24 | Monday | | | |
| 30.04.24 | Tuesday | | | |
| Total Working Days for the Month of April | | | | 16 |
| Cumulative Working Days | | | | 184 |



DIARY2023-2024

May2024

| Date | Day | Activity | Day Order | No. of Working Days |
|---|-----------|----------------|-----------|---------------------|
| 01.05.24 | Wednesday | May Day | | |
| 02.05.24 | Thursday | | | |
| 03.05.24 | Friday | | | |
| 04.05.24 | Saturday | | | |
| 05.05.24 | Sunday | | | |
| 06.05.24 | Monday | | | |
| 07.05.24 | Tuesday | | | |
| 08.05.24 | Wednesday | | | |
| 09.05.24 | Thursday | | | |
| 10.05.24 | Friday | | | |
| 11.05.24 | Saturday | | | |
| 12.05.24 | Sunday | | | |
| 13.05.24 | Monday | | | |
| 14.05.24 | Tuesday | | | |
| 15.05.24 | Wednesday | | | |
| 16.05.24 | Thursday | | | |
| 17.05.24 | Friday | | | |
| 18.05.24 | Saturday | | | |
| 19.05.24 | Sunday | | | |
| 20.05.24 | Monday | | | |
| 21.05.24 | Tuesday | | | |
| 22.05.24 | Wednesday | | | |
| 23.05.24 | Thursday | Buddha Purnima | | |
| 24.05.24 | Friday | | | |
| 25.05.24 | Saturday | | | |
| 26.05.24 | Sunday | | | |
| 27.05.24 | Monday | | | |
| 28.05.24 | Tuesday | | | |
| 29.05.24 | Wednesday | | | |
| 30.05.24 | Thursday | | | |
| 31.05.24 | Friday | | | |
| Total Working Days for the Month of May | | | | |
| Cumulative Working Days | | | | |



ACADEMIC CALENDAR

| Academic Year | Number of working Days | |
|---------------|------------------------|------|
| | ODD | EVEN |
| 2022 - 2023 | 133 | 98 |
| 2021 - 2022 | 90 | 90 |
| 2020 - 2021 | 106 | 90 |
| 2019 - 2020 | 91 | 90 |
| 2018 - 2019 | 90 | 90 |




PRINCIPAL
SHRI NEHRU MAHA VIDYALAYA
COLLEGE OF ARTS & SCIENCE
SHRI GAMBHIRMAL BAFNA NAGAR
WALIMACHAMPATTI, COIMBATORE - 441 050.

LOG BOOK: TIME TABLE

 **SNMV** College of Arts & Science
Institute of Management
(SHRI NEHRU MAHA VIDYALAYA)
Approved by AICTE, New Delhi & Affiliated to Bharathiar University,
Re-Accredited with "A" Grade by NAAC & An ISO 9001 : 2008 Certified Institution,
Shri Gambhiraj Debra Nagar, Masumachampatti, Coimbatore - 641 050, Tamil Nadu, India.
Mobile : 95244 55411 E-mail : response@snmv.ac.in
Website : www.snmv.ac.in 

SUBJECT LOG BOOK

Name of the Staff : N. SHREEJAN

Designation : Assistant Professor

Academic Year : 2022 - 2023


Semester : III

Class : II B.COM IT

Title of the Paper : Database Management System

Subject Code : 33B


LOG BOOK: TIME TABLE



SNMV

College of Arts & Science
Institute of Management
(SHRI NEHRU MAHA VIDYALAYA)

Approved by AICTE New Delhi & Affiliated to Bharathiar University,
Re-Accredited with "A" Grade by NAAC & An ISO 9001 : 2008 Certified Institution,
Shri Gambhiral Bafna Nagar, Malumachampatti, Coimbatore - 641 050, Tamil Nadu, India.
Mobile : 95244 55411 E-mail : response@snmv.ac.in
Website : www.snmv.ac.in



Estd : 1964

TIMINGS

CLASS: II B.COM IT

| Hour | Time | Hour | Time |
|------|------------------|------|-------------------|
| 1 | 8.00am - 8.50am | 4 | 11.00am - 11.50am |
| 2 | 8.50am - 9.40am | 5 | 11.50am - 12.40am |
| 3 | 9.40am - 10.30am | 6 | 12.40am - 1.30am |

TIME TABLE

| Hour Day order | 1 | 2 | 3 | 4 | 5 | 6 |
|----------------------|---|------|------|------|---|------|
| I | | | | DBMS | | |
| II | | DBMS | | | | |
| III | | | | | | DBMS |
| IV | | | DBMS | | | |
| V | | | | | | DBMS |

LOG BOOK: COURSE OBJECTIVES

| | | n |
|--|---|----|
| Course Objectives: | | |
| The main objectives of this course are to: | | |
| <ol style="list-style-type: none"> 1. To understand various kinds of databasesystems 2. To analyse various models of relational data basesystems 3. To provide knowledge about various SQL specialities andcalculus 4. To provide knowledge about data base design and normalization 5. To provide insights about transactionmanagement | | |
| Expected Course Outcomes: | | |
| On the successful completion of the course, student will be able to: | | |
| 1 | Recalling various concepts relating to data base management systems | K1 |
| 2 | Analyze various models of relational data base systems | K4 |
| 3 | Understanding SQL specialties and calculus | K2 |
| 4 | Applying various database designs and normalization procedure | K3 |
| 5 | Understanding the prospects of transaction management | K2 |
| K1 - Remember; K2 - Understand; K3 - Apply; K4 - Analyze; K5 - Evaluate; K6 – Create | | |

LOG BOOK: SYLLABUS

Database Management System

UNIT:1 INTRODUCTION TO DBMS

An overview of Database Management – Introduction – Definition of Database System – Data Independence – Relational Systems-Database System Architecture –Three Levels of the Architecture – Database Administrator – Client Server Architecture – Distributed Processing.

UNIT:2 TYPES OF APPROACHES

An Introduction To Relational Database – Introduction – Relational Model – Relations And Relvars – Optimization – Transactions – An Introduction to SQL – Domains, Relations and Base Relvars.

UNIT:3 RELATIONAL ALGEBRA

Relational Algebra – Introduction – Syntax – Semantics – Examples – Additional Operators – Relational Calculus – Introduction – Tuple Calculus – Example – Calculus Vs Algebra- DomainCalculus – SQL Specialties

UNIT:4 DATABASE DESIGN

Database Design – Functional Dependencies – Introduction – Basic Definitions – Normalization First, Second, Third Normal Forms – BOYCE/CODD Normal Form.


UNIT:5 TRANSACTION MANAGEMENT

Transaction Management – Recovery – Introduction – Transaction-Transaction Recovery – System Recovery – Media Recovery – Concurrency – Three Concurrency Problem – Locking – Deadlock – Serializability.

UNIT:6 Contemporary Issues Expert lectures, online seminars – webinars

Text Book(s)

1 An Introduction to Database Systems – C.J.Date – Addison – Wesley Publications – Seventh Edition 2000.

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LOG BOOK: LESSON PLAN & EXECUTION

| LECTURE PLAN | | | | SUBJECT LOG | | | | | | | |
|--------------|---------|------|------------------------------------|----------------------|---------|-----------|------|-----------------------------------|-----------|-----|-----------|
| S.No. | Date | Hour | Topics to be Covered - Unit - I | Teaching Methodology | Date | Day Order | Hour | Topics Covered | Signature | | Remarks |
| | | | | | | | | | Staff | HOD | |
| 1 | 18/7/20 | IV | Database Management - introduction | chalk & talk | 18/7/20 | I | IV | Database Management, introduction | Nishu | | Completed |
| 2 | 18/7/20 | IV | Definition of Database system | chalk & talk | 18/7/20 | I | IV | Definition of Database system | Nishu | | Completed |
| 3 | 19/7 | IV | Data independence | chalk & talk | 19/7 | II | IV | Data independence | Nishu | | Completed |
| 4 | 20/7 | VI | Relational system | chalk & talk | 20/7 | III | VI | Relational system | Nishu | | Completed |
| 5 | 21/7 | III | Relational system | chalk & talk | 21/7 | IV | III | Relational system | Nishu | | Completed |
| 6 | 22/7 | I | Database system Architecture | chalk & talk | 22/7 | V | I | Database system Architecture | Nishu | | Completed |
| 7 | 25/7 | I | Three levels of the Architecture | chalk & talk | 25/7 | I | I | Three levels of the Architecture | Nishu | | Completed |
| 8 | 29/7 | I | Database Administrator | chalk & talk | 29/7 | V | I | Database Administrator | Nishu | | Completed |
| 9 | 1/8/20 | IV | Client server Architecture | chalk & talk | 1/8/20 | I | IV | Client server Architecture | Nishu | | Completed |
| 10 | 2/8/20 | V | Client server Architecture | chalk & talk | 2/8/20 | II | V | Client server Architecture | Nishu | | Completed |
| 11 | 4/8/20 | VI | Distributed Processing | chalk & talk | 4/8/20 | IV | VI | Distributed Processing | Nishu | | Completed |


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LOG BOOK: LESSON PLAN & EXECUTION


| LECTURE PLAN | | | | | SUBJECT LOG | | | | | | |
|--------------|--------|------|-------------------------------------|----------------------|-------------|-----------|------|-------------------------------------|-----------|-----|-----------|
| S.No. | Date | Hour | Topics to be Covered - Unit - 2 | Teaching Methodology | Date | Day Order | Hour | Topics Covered | Signature | | Remarks |
| | | | | | | | | | Staff | HOD | |
| 1 | 5/8/2 | I | Introduction to Relational Database | chalk & talk | 5/8/2 | V | I | introduction to Relational Database | Nishu | | Completed |
| 2 | 8/8/2 | IV | Introduction Relational Model | chalk & talk | 8/8/2 | I | IV | Introduction Relational Model | Nishu | | Completed |
| 3 | 10/8/2 | VI | Relation and Relvar | chalk & talk | 10/8/2 | III | VI | Relation and Relvar | Nishu | | Completed |
| 4 | 17/8/2 | VI | Optimization | chalk & talk | 17/8/2 | III | VI | Optimization | Nishu | | Completed |
| 5 | 22/8 | I | Transaction | chalk & talk | 22/8 | I | I | Transaction | Nishu | | Completed |
| 6 | 24/8 | IV | Transaction with example | chalk & talk | 24/8 | III | IV | Transaction with example | Nishu | | Completed |
| 7 | 26/8 | VI | Introduction to SQL | chalk & talk | 26/8 | V | VI | Introduction to SQL | Nishu | | Completed |
| 8 | 29/8 | I | SQL commands | chalk & talk | 29/8 | I | I | SQL commands | Nishu | | Completed |
| 9 | 1/9/2 | III | Domain | chalk & talk | 1/9/2 | IV | III | Domain | Nishu | | Completed |
| 10 | 2/9/2 | VI | Relation and Base Relvar | chalk & talk | 2/9/2 | V | VI | Relation and Base Relvar | Nishu | | Completed |
| 11 | 3/9/2 | VI | Revision | Talk | 3/9/2 | V | VI | Revision | Nishu | | Completed |


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LOG BOOK: LESSON PLAN & EXECUTION


| LECTURE PLAN | | | | SUBJECT LOG | | | | | | | |
|--------------|--------|------|---------------------------------------|----------------------|--------|-----------|------|---------------------------------------|-------------|-----|-----------|
| S.No. | Date | Hour | Topics to be Covered - Unit - 3 | Teaching Methodology | Date | Day Order | Hour | Topics Covered | Signature | | Remarks |
| | | | | | | | | | Staff | HOD | |
| 1 | 6/9/22 | I | Relational Algebra } Introduction | chalk & talk | 6/9/22 | II | I | Relational Algebra } introduction | N. S. Jayas | | Completed |
| 2 | 9/9/22 | II | Applied. Grammar } with Example | chalk & talk | 9/9/22 | II | II | Applied. Grammar } with Example | N. S. Jayas | | Completed |
| 3 | 12/9 | III | Additional Operator | chalk & talk | 12/9 | I | III | Additional Operator | N. S. Jayas | | Completed |
| 4 | 13/9 | II | Relational calculus } Introduction | chalk & talk | 13/9 | III | II | Relational calculus } Introduction | N. S. Jayas | | Completed |
| 5 | 14/9 | VI | Relational calculus } Introduction | chalk & talk | 14/9 | III | VI | Relational calculus } Introduction | N. S. Jayas | | Completed |
| 6 | 14/9 | VI | Tuple calculus with } example | chalk & talk | 14/9 | III | VI | Tuple calculus } with example | N. S. Jayas | | Completed |
| 7 | 15/9 | III | Domain calculus with } example | chalk & talk | 15/9 | III | III | Domain calculus } with example | N. S. Jayas | | Completed |
| 8 | 15/9 | III | calculus vs algebra | chalk & talk | 15/9 | III | III | calculus vs } algebra | N. S. Jayas | | Completed |
| 9 | 17/9 | III | SQL specialiser | chalk & talk | 17/9 | III | III | SQL specialiser | N. S. Jayas | | Completed |


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LOG BOOK: LESSON PLAN & EXECUTION


| LECTURE PLAN | | | | | SUBJECT LOG | | | | | | |
|--------------|-------|------|---------------------------------|----------------------|-------------|-----------|------|----------------------------|---------------|-----|-----------|
| S.No. | Date | Hour | Topics to be Covered - Unit - H | Teaching Methodology | Date | Day Order | Hour | Topics Covered | Signature | | Remarks |
| | | | | | | | | | Staff | HOD | |
| 1 | 17/9 | IV | Database Design | Chalk & Talk | 17/9 | I | IV | Database Design | N. S. Jayaram | & | Completed |
| 2 | 17/9 | IV | Functional Dependencies | Chalk & Talk | 17/9 | I | IV | Functional Dependencies | N. S. Jayaram | & | Completed |
| 3 | 20/9 | II | Functional Dependencies | Chalk & Talk | 20/9 | I | II | Functional Dependencies | N. S. Jayaram | & | Completed |
| 4 | 21/9 | VI | Basic Definition | Chalk & Talk | 21/9 | II | VI | Basic Definition | N. S. Jayaram | & | Completed |
| 5 | 22/9 | III | Normalization Introduction | Chalk & Talk | 22/9 | IV | III | Normalization Introduction | N. S. Jayaram | & | Completed |
| 6 | 28/9 | VI | First Normalization | Chalk & Talk | 28/9 | III | VI | First Normalization | N. S. Jayaram | & | Completed |
| 7 | 30/9 | VI | Second Normalization | Chalk & Talk | 30/9 | IV | VI | Second Normalization | N. S. Jayaram | & | Completed |
| 8 | 11/10 | II | Third Normal Form | Chalk & Talk | 11/10 | II | II | Third Normal Form | N. S. Jayaram | & | Completed |
| 9 | 10/10 | IV | Boyce/Codd Normal Form | Chalk & Talk | 10/10 | I | IV | Boyce/Codd Normal Form | N. S. Jayaram | & | Completed |
| 10 | 11/10 | I | Revision | Chalk & Talk | 11/10 | II | I | Revision | N. S. Jayaram | & | Completed |

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| LECTURE PLAN | | | | SUBJECT LOG | | | | | | | |
|--------------|----------|------|--|----------------------|----------|-----------|------|--|-----------|-----|-----------|
| S.No. | Date | Hour | Topics to be Covered - Unit - 5 | Teaching Methodology | Date | Day Order | Hour | Topics Covered | Signature | | Remarks |
| | | | | | | | | | Staff | HOD | |
| 1 | 26/10/20 | VI | Transaction Management Introduction | chalk & talk | 26/10/20 | III | VI | Transaction Management Introduction | N/S/raj | | completed |
| 2 | 27/10/20 | III | Transaction | chalk & talk | 27/10/20 | IV | III | Transaction | N/S/raj | | completed |
| 3 | 28/10/20 | II | Transaction Recovery | chalk & talk | 28/10/20 | V | II | Transaction Recovery | N/S/raj | | completed |
| 4 | 31/10/20 | IV | System Recovery | chalk & talk | 31/10/20 | I | IV | System Recovery | N/S/raj | | completed |
| 5 | 1/11/20 | II | Media Recovery | chalk & talk | 1/11/20 | II | II | Media Recovery | N/S/raj | | completed |
| 6 | 2/11/20 | V | concurrency introduction | chalk & talk | 2/11/20 | III | V | concurrency introduction | N/S/raj | | completed |
| 7 | 3/11/20 | III | True Concurrency problem | chalk & talk | 3/11/20 | IV | III | True Concurrency problem | N/S/raj | | completed |
| 8 | 4/11/20 | VI | locking | chalk & talk | 4/11/20 | V | VI | locking | N/S/raj | | completed |
| 9 | 7/11/20 | V | Deadlock | chalk & talk | 7/11/20 | I | IV | Deadlock | N/S/raj | | completed |
| 10 | 8/11/20 | II | Serializability | chalk & talk | 8/11/20 | II | II | Serializability | N/S/raj | | completed |
| 11 | 9/11/20 | IV | Revision | chalk & talk | 9/11/20 | III | IV | Revision | N/S/raj | | completed |
| 12 | 10/11/20 | III | Revision | chalk & talk | 10/11/20 | IV | III | Revision | N/S/raj | | completed |
| 13 | 11/11/20 | VI | Revision | chalk & talk | 11/11/20 | V | VI | Revision | N/S/raj | | completed |
| 14 | 22/11/20 | II | Revision | chalk & talk | 22/11/20 | II | II | Revision | N/S/raj | | completed |
| 15 | 23/11/20 | VI | Revision | chalk & talk | 23/11/20 | III | VI | Revision | N/S/raj | | completed |
| 16 | 24/11/20 | III | Revision | chalk & talk | 24/11/20 | IV | III | Revision | N/S/raj | | completed |
| 17 | 28/11/20 | V | Revision | chalk & talk | 28/11/20 | I | V | Revision | N/S/raj | | completed |


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 HOD/i/c


 Dean / Director


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LOG BOOK: ATTENDANCE RECORD

| | | ATTENDANCE | | | | | | | | | | | | | | | | | |
|--------------|-------------------------|------------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Register No. | Name | Month | | July | | | | | | | | | | | | | | | |
| | | Date | Hour | 10/7 | 15/7 | 19/7 | 25/7 | 29/7 | 30/7 | 31/7 | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | |
| | | | | | | | | | | | | | | | | | | | |
| 212A10001 | ABARNEKA F | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10002 | ABDUL MUNAF J | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10003 | ADARSH B | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10004 | AELHANA B | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10005 | BALADURGA T | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10006 | BANUSREE S | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10007 | BEINDRA K | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10008 | CHANDRU T | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10009 | DHANISH K | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10010 | DHANISH RAJ S | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10011 | GANESA MADHAVAN B | a | a | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10012 | HARSHA V | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10013 | HARSHINI PR | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10014 | JASTIN LAWRENCE P | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10015 | JAYAPRITHA K | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10017 | JENO VENUS L | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10018 | JOTHIKA B | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10019 | JOTHIKA S | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10020 | KEERTHANA P | a | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10021 | KEERTHIKA B | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10022 | KUMARSHAI | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / |
| 212A10023 | NANIKONDAI S | / | / | / | / | / | / | a | / | / | / | / | / | / | / | / | / | / | / |
| 212A10024 | MORANED ZUBAIR FAHMAN S | a | a | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10025 | MORANMED ASHIT A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10026 | MURTHUA K | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10027 | NARAYANA B | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10028 | NARESH NISHA A | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10029 | NINETHA B | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10030 | PRATHA P S | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A10031 | PRYA K | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |

P. S. Srinivasan
Principal

P. Srinivasan
Dean / Director

P. Srinivasan
Principal

P. Srinivasan
Deputy Director

P. Srinivasan
Principal

LOG BOOK: ATTENDANCE RECORD

| Register No. | | Name | | ATTENDANCE | | | | | | | | | | | | | | | | | | | | |
|--------------|------------------------|------|------|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
| | | | | Month | | | | | | | | | | | | | | | | | | | | |
| | | | | July | | | | | | | | | | | | | | | | | | | | |
| | | Date | 10/7 | 11/7 | 12/7 | 13/7 | 14/7 | 15/7 | 16/7 | 17/7 | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | |
| | | Hour | | | | | | | | | | | | | | | | | | | | | | |
| 212A1002 | PRYA DHARSHINI V | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1003 | PRYARACE V | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1004 | PAHIYANA BECIAM S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1005 | PAJESWARI S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1006 | PANAPRABHA D | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1007 | RICHARD WILSON P | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1008 | SABINDHEN N | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1009 | SARAVANA KUNAB S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1010 | CHARIKA SHERINA | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1011 | SHEER MOHAMMED S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1012 | SHELVATHIKA S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1013 | SIYA MROETUY M | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1014 | SARADJIANI B | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1015 | SEI KRISHNA VARSHINI H | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1016 | SEI VISHNU P | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1017 | SUJITH C | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1018 | SUMAIYA S | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1019 | SULLIQUHA A | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1020 | SOPRIYA P | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1021 | SREUTHI V | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1022 | SUREYA DHARSHAN P | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1023 | SUDHAYARAJ T | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1024 | VARSHI B | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1025 | VINAYA M | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1026 | VINEETHA V | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1027 | VISHNU KAVYA N | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 212A1028 | YASIRAH SHARIF M | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |

| Register No. | | Name | | ATTENDANCE | | | | | | | | | | | | | | | | | | | | |
|--------------|--|------|-----|------------|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|---|
| | | | | Month | | | | | | | | | | | | | | | | | | | | |
| | | | | August | | | | | | | | | | | | | | | | | | | | |
| | | Date | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | 9/8 | 10/8 | 11/8 | 12/8 | 13/8 | 14/8 | 15/8 | 16/8 | 17/8 | 18/8 | 19/8 | 20/8 | 21/8 | |
| | | Hour | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 32 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 33 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 34 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 35 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 36 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 37 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 38 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 39 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 40 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 41 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 42 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 43 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 44 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 45 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 46 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 47 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 48 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 49 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 50 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 51 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 52 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 53 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 54 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 55 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 56 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 57 | | | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / | / |
| 58 | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | | | | | | | | | | | | | | | | | | | | | | | | |

Principal
4/10

Dean / Director

Principal

Principal
4/10

Dean / Director

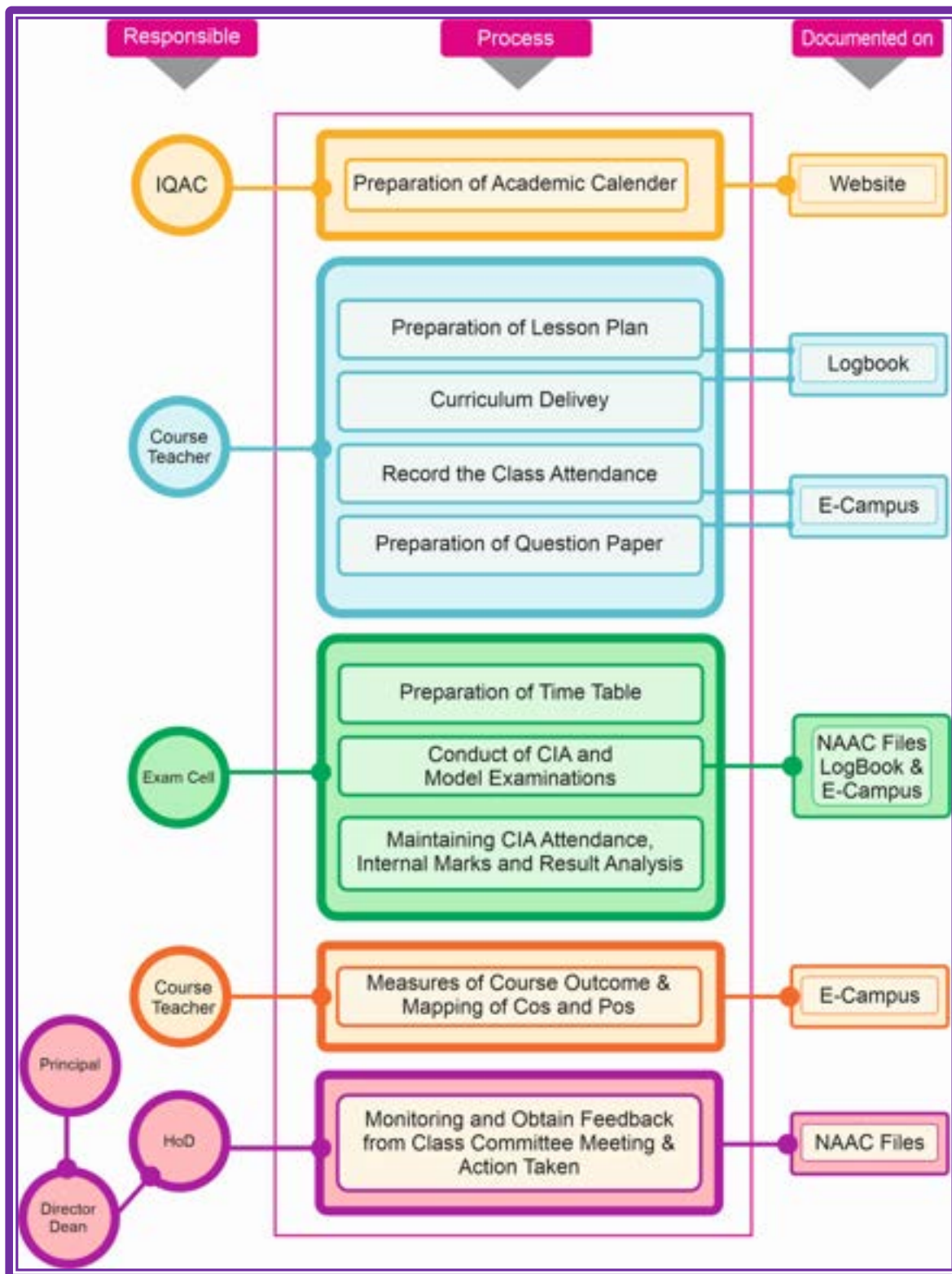
Principal

EFFECTIVE CURRICULUM DELIVERY

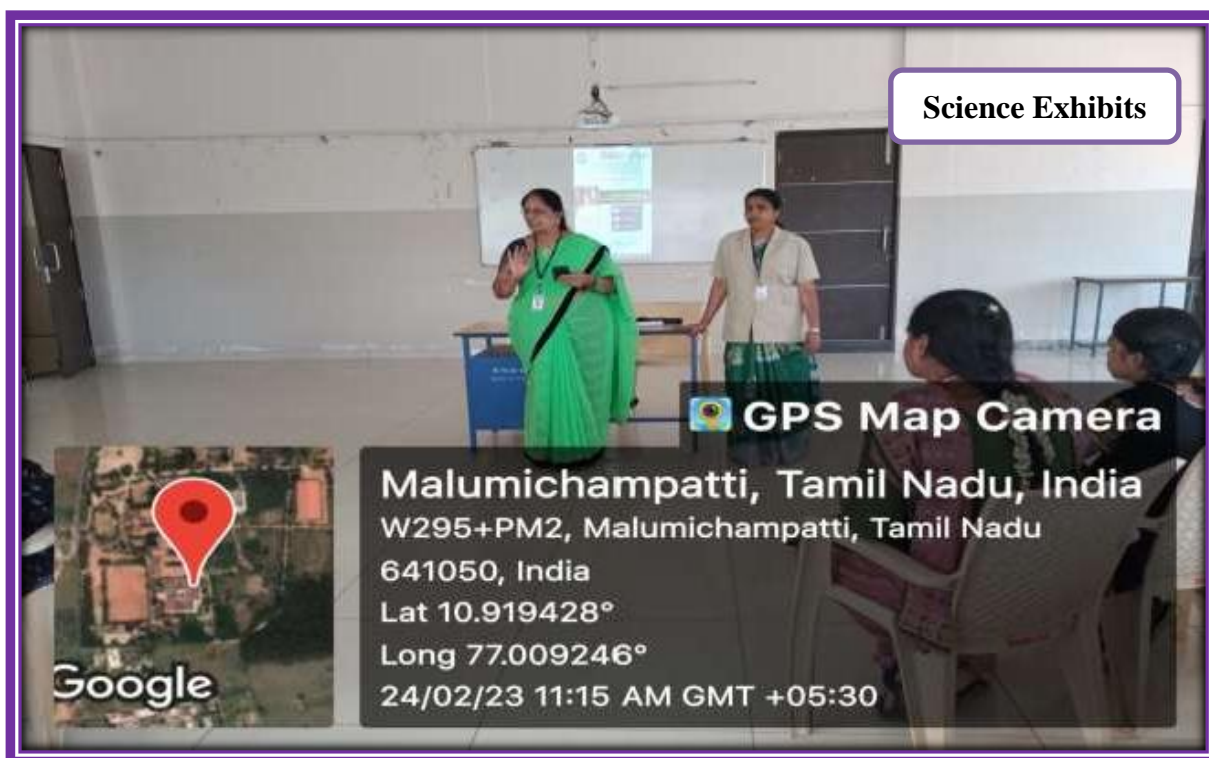
Classroom Management – CRM

| | |
|--|----------------|
| Review of previous session | 2 Mins |
| Synopsis of present session | 5 Mins |
| Lecture (PPT/ Video) | 15 Mins |
| Intellectual Break (google classroom quiz / poll) | 3 Mins |
| Lecture (PPT/ Video) | 15 Mins |
| Summarization and Measurement of Outcome (Assignment/ Quiz/ Questions) | 10 Mins |
| Duration | 50 Mins |

EFFECTIVE CURRICULUM DELIVERY



EFFECTIVE CURRICULUM DELIVERY THROUGH ICT TOOLS AND ACTIVITIES



Shri Nehru Maha Vidyalaya
College of Arts and Science

Criteria 1
Curricular Aspects

1.1 Curricular Planning and Implementation
1.1.1 - The Institution ensures effective curriculum planning
and delivery through a well- planned and documented



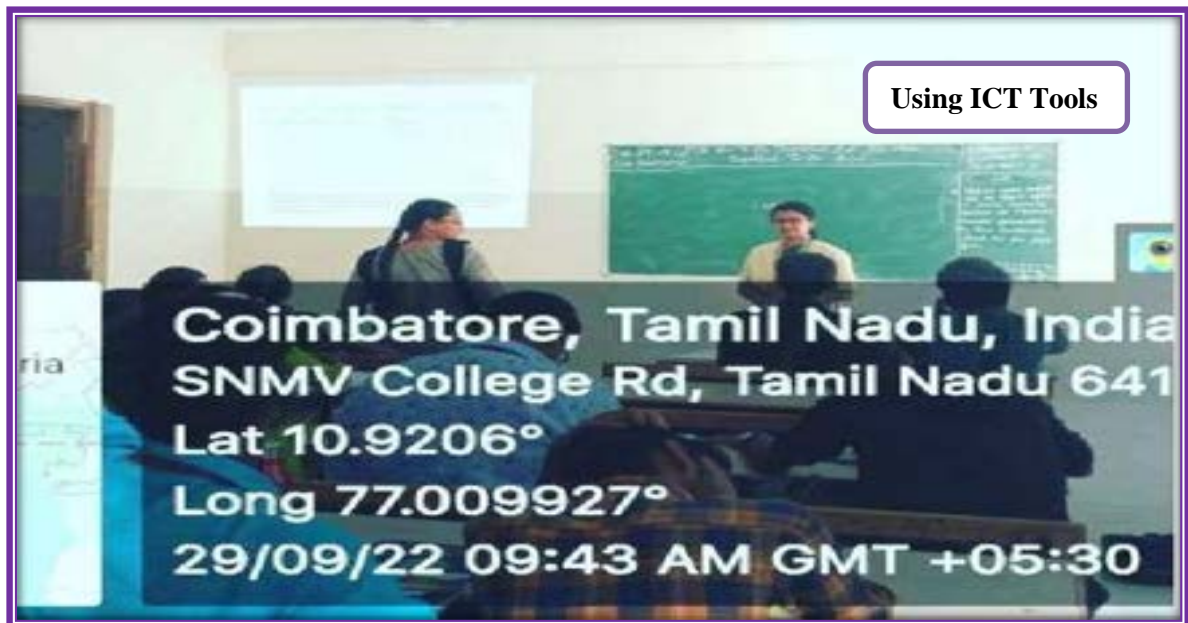
Shri Nehru Maha Vidyalaya
College of Arts and Science

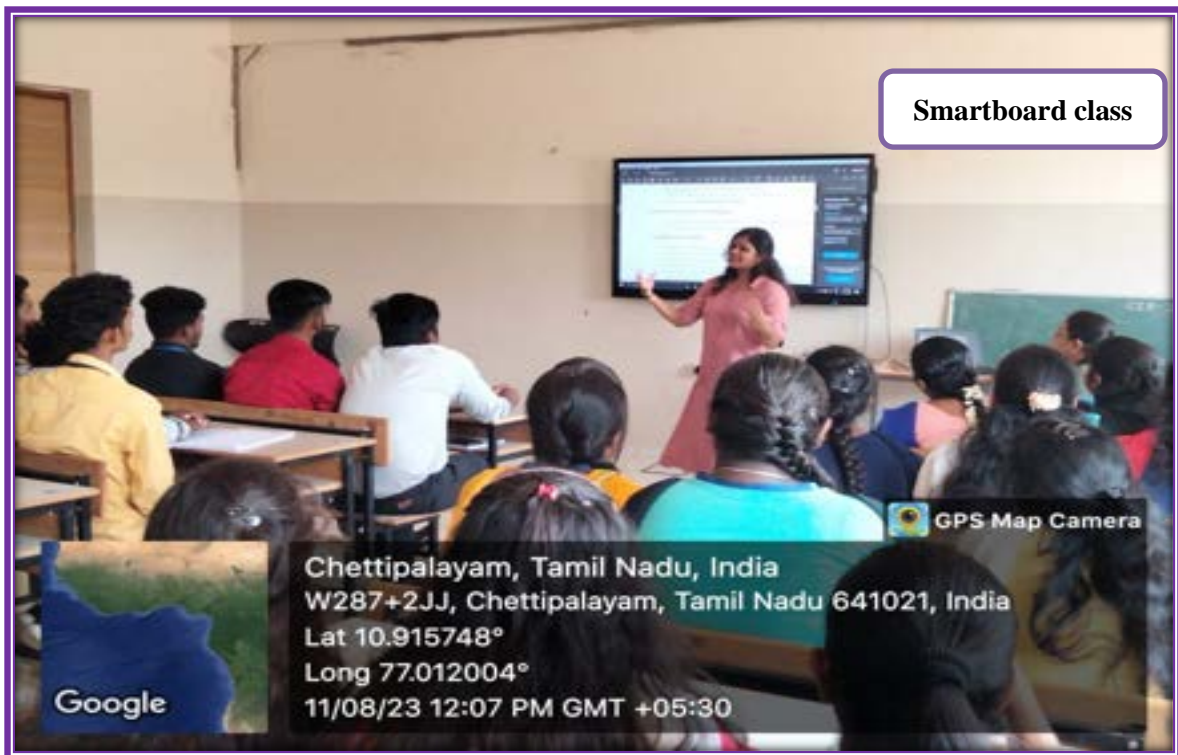
Criteria 1
Curricular Aspects

1.1 Curricular Planning and Implementation
1.1.1 - The Institution ensures effective curriculum planning
and delivery through a well- planned and documented



USING ICT TOOLS AND SMART BOARD CLASSES





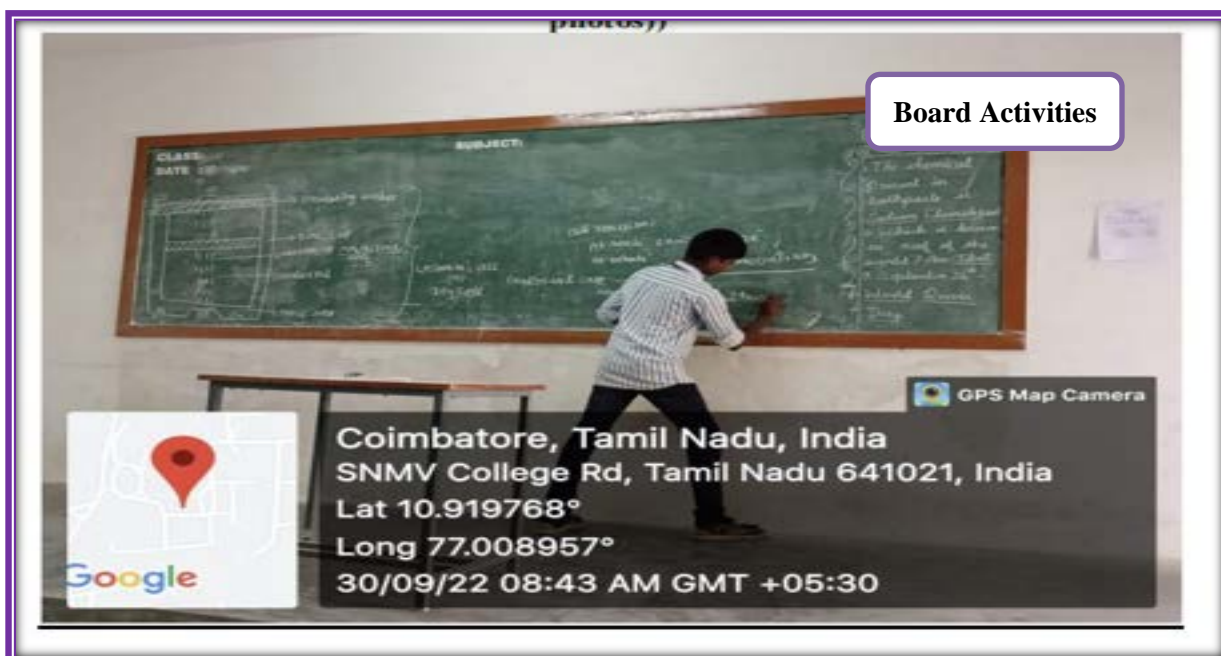
CLASS ACTIVITIES



4







Shri Nehru Maha Vidyalaya
College of Arts and Science

Criteria 1
Curricular Aspects

1.1 Curricular Planning and Implementation
1.1.1 - The Institution ensures effective curriculum planning
and delivery through a well- planned and documented

LINK FOR STUDY MATERIAL

https://www.slideshare.net/MeenatchisundaramSub1?utm_campaign=profiletracking&utm_medium=sssite&utm_source=ssslideview

<https://classroom.google.com/c/NjA4ODM2MzY3MDMx?cjc=7fgsoy2>

TIME TABLE FOR CONTINUOUS ASSESSMENTS - I

SHRI NEHRU MAHA VIDYALAYA COLLEGE OF ARTS & SCIENCE
MALAUMACHAMPATTI - 641 050

CIA-I TIME TABLE FOR EVEN SEMESTER - 2022-2023

DEPARTMENT OF BCOM PA

I BCOM PA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|------------|-------------------------|
| 1 | 20/02/2023 | 08.30AM-10.30AM | 21T/21H/21 | TAMIL/HINDI / FRENCH |
| 2 | 21/02/2023 | 08.30AM-10.30AM | 22E | ENGLISH |
| 3 | 22/02/2023 | 08.30AM-10.30AM | 23A | MERCANTILE LAW |
| 4 | 23/02/2023 | 08.30AM-10.30AM | 24A | STATISTICS FOR BUSINESS |

II BCOM PA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|----------------------------------|
| 1 ✓ | 20/02/2023 | 08.30AM-10.30AM | 43A | ADVANCED ACCOUNTING I |
| 2 | 21/02/2023 | 08.30AM-10.30AM | 43B | MANAGEMENT ACCOUNTING |
| 3 | 22/02/2023 | 08.30AM-10.30AM | 43C | EXECUTIVE BUSINESS COMMUNICATION |
| 4 | 23/02/2023 | 08.30AM-10.30AM | 44D | PRINCIPLES OF MANAGEMENT |
| 5 | 24/02/2023 | 08.30AM-10.30AM | 42B | COMPANY LAW |

III BCOM PA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|-------------------------|
| 1 ✓ | 20/02/2023 | 08.30AM-10.30AM | 63A | CORPORATE ACCOUNTING |
| 2 | 21/02/2023 | 08.30AM-10.30AM | 63B | AUDITING & ASSURANCE II |
| 3 | 22/02/2023 | 08.30AM-10.30AM | 63C | INDIRECT TAXES |
| 4 | 23/02/2023 | 08.30AM-10.30AM | 6EA | BUSINESS FINANCE |
| 5 | 24/02/2023 | 08.30AM-10.30AM | 62B | CYBER LAW |
| 6 | 25/02/2023 | 08.30AM-10.30AM | 6EE | FINANCIAL MARKETS |

PRINCIPAL

TIME TABLE FOR CONTINUOUS ASSESSMENTS - II

4

SHRI NEHRU MAHA VIDYALAYA COLLEGE OF ARTS & SCIENCE
MALAUMACHAMPATTI - 641 010

CIA-II TIME TABLE FOR EVEN SEMESTER - 2022-2023

DEPARTMENT OF BCOM CA

I BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|-----------------|--|
| 1 | 20/03/2023 | 08.30AM-10.30AM | 21T/21H/21F/21M | TAMIL II / HINDI II / FRENCH II/MALAYALAM II |
| 2 | 21/03/2023 | 08.30AM-10.30AM | 22E | ENGLISH |
| 3 | 23/03/2023 | 08.30AM-10.30AM | 23A | ADVANCED ACCOUNTANCY |
| 4 | 24/03/2023 | 08.30AM-10.30AM | 24A | STATISTICS FOR BUSINESS |

II BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|------------------------------------|
| 1 | 20/03/2023 | 08.30AM-10.30AM | 43A | MANAGEMENT ACCOUNTING |
| 2 | 21/03/2023 | 08.30AM-10.30AM | 43B | OBJECT ORIENTED PROGRAMME WITH C++ |
| 3 | 23/03/2023 | 08.30AM-10.30AM | 43C | EXECUTIVE BUSINESS COMMUNICATION |
| 4 | 24/03/2023 | 08.30AM-10.30AM | 43D | BANKING THEORY |
| 5 | 25/03/2023 | 08.30AM-10.30AM | 44D | PRINCIPLES OF MANAGEMENT |
| 6 | 27/03/2023 | 08.30AM-10.30AM | 42B | COMPANY LAW |

III BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|-------------------------------|
| 1 | 20/03/2023 | 08.30AM-10.30AM | 63A | MANAGEMENT INFORMATION SYSTEM |
| 2 | 21/03/2023 | 08.30AM-10.30AM | 63B | INTERNET & WEB DESIGNING |
| 3 | 23/03/2023 | 08.30AM-10.30AM | 6EB | BRAND MANAGEMENT |
| 5 | 24/03/2023 | 08.30AM-10.30AM | 62D | CYBER LAW |

I MCOM CA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|---|
| 1 | 20/03/2023 | 08.30AM-10.30AM | 23 A | CORPORATE ACCOUNTING |
| 2 | 21/03/2023 | 08.30AM-10.30AM | 23B | HUMAN RESOURCE MANAGEMENT |
| 3 | 23/03/2023 | 08.30AM-10.30AM | 23 C | BUSINESS RESEARCH METHODS |
| 4 | 24/03/2023 | 08.30AM-10.30AM | 23D | OBJECT ORIENTED PROGRAMMING WITH C++ |
| 5 | 25/03/2023 | 08.30AM-10.30AM | 2EC | ELECTIVE-II : MARKETING OF FINANCIAL SERVICES |

II MCOM CA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|---------------------------------|
| 1 | 20/03/2023 | 08.30AM-10.30AM | 43A | INVESTMENT MANAGEMENT |
| 2 | 21/03/2023 | 08.30AM-10.30AM | 43B | DIRECT TAXES |
| 3 | 23/03/2023 | 08.30AM-10.30AM | 43C | JAVA PROGRAMMING & HTML |
| 4 | 24/03/2023 | 08.30AM-10.30AM | 4EB | TRAVEL AND HOSPITALITY SERVICES |

PRINCIPAL

TIME TABLE FOR MODEL EXAMINATIONS

4

SHRI NEHRU MAHA VIDYALAYA COLLEGE OF ARTS & SCIENCE
MALAUMACHAMPATTI - 641 050

CIA-III TIME TABLE FOR EVEN SEMESTER - 2022-2023
DEPARTMENT OF BCOM CA

I BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|-----------------|--|
| 1 | 21/04/2023 | 10.00 AM - 1 PM | 2FB | HUMAN RIGHTS |
| 2 | 24/04/2023 | 10.00 AM - 1 PM | 21T/21H/21F/21M | TAMIL II / HINDI II / FRENCH II/MALAYALAM II |
| 3 | 25/04/2023 | 10.00 AM - 1 PM | 22E | ENGLISH |
| 4 | 26/04/2023 | 10.00 AM - 1 PM | 23A | ADVANCED ACCOUNTANCY |
| 5 | 27/04/2023 | 10.00 AM - 1 PM | 2AA | STATISTICS FOR BUSINESS |

II BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|------------------------------------|
| 1 | 21/04/2023 | 10.00 AM - 1 PM | 4FE | GENERAL AWARENESS |
| 2 | 24/04/2023 | 10.00 AM - 1 PM | 43A | MANAGEMENT ACCOUNTING |
| 3 | 25/04/2023 | 10.00 AM - 1 PM | 43B | OBJECT ORIENTED PROGRAMME WITH C++ |
| 4 | 26/04/2023 | 10.00 AM - 1 PM | 43C | EXECUTIVE BUSINESS COMMUNICATION |
| 5 | 27/04/2023 | 10.00 AM - 1 PM | 43D | BANKING THEORY |
| 6 | 28/04/2023 | 10.00 AM - 1 PM | 44D | PRINCIPLES OF MANAGEMENT |
| 7 | 29/04/2023 | 10.00 AM - 1 PM | 42E | COMPANY LAW |

III BCOM CA A & B

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|-------------------------------|
| 1 | 24/04/2023 | 10.00 AM - 1 PM | 63A | MANAGEMENT INFORMATION SYSTEM |
| 2 | 25/04/2023 | 10.00 AM - 1 PM | 63B | INTERNET & WEB DESIGNING |
| 3 | 26/04/2023 | 10.00 AM - 1 PM | 6EB | BRAND MANAGEMENT |
| 4 | 27/04/2023 | 10.00 AM - 1 PM | 62D | CYBER LAW |

I MCOM CA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|--|
| 1 | 24/04/2023 | 10.00 AM - 1 PM | 23A | CORPORATE ACCOUNTING |
| 2 | 25/04/2023 | 10.00 AM - 1 PM | 23B | HUMAN RESOURCE MANAGEMENT |
| 3 | 26/04/2023 | 10.00 AM - 1 PM | 23C | BUSINESS RESEARCH METHODS |
| 4 | 27/04/2023 | 10.00 AM - 1 PM | 23D | OBJECT ORIENTED PROGRAMMING WITH C++ |
| 5 | 28/04/2023 | 10.00 AM - 1 PM | 2EC | ELECTIVE-II: MARKETING OF FINANCIAL SERVICES |

II MCOM CA

| S.NO | DATE | TIME | SUB CODE | TITLE OF THE PAPER |
|------|------------|-----------------|----------|---------------------------------|
| 1 | 24/04/2023 | 10.00 AM - 1 PM | 43A | INVESTMENT MANAGEMENT |
| 2 | 25/04/2023 | 10.00 AM - 1 PM | 43B | DIRECT TAXES |
| 3 | 26/04/2023 | 10.00 AM - 1 PM | 43C | JAVA PROGRAMMING & HTML |
| 4 | 27/04/2023 | 10.00 AM - 1 PM | 4EB | TRAVEL AND HOSPITALITY SERVICES |

PRINCIPAL

QUESTION PATTERN SETTINGS CONTINUOUS INTERNAL ASSESSMENT - I

Date: _____ Reg No: _____

SNMV COLLEGE OF ARTS & SCIENCE
Shri Gambhirmal Bafna Nagar, Mahumachampatti, Cbe: 641050

Continuous Internal Assessment Test – I (Mar 2022)

DEPARTMENT OF COMMERCE WITH (IT)
Duration: 2 Hrs Semester: IV
Subject: Principles of Management Max marks: 50
Class: II B.COM (IT) Subject code: 4AD

Section-A

Answer all the Questions

11 *1=11 Marks

- Question No:1
- Question No:2
- Question No:3
- Question No:4
- Question No:5
- Question No:6
- Question No:7
- Question No:8
- Question No:9
- Question No:10
- Question No:11

Section-B

Answer all the Questions

3 *5=15 Marks

- 12. a) Question (OR)
- b) Question
- 13. a) Question (OR)
- b) Question
- 14. a) Question (OR)
- b) Question

Section-C

Answer all the Questions

3*8=24 Marks

- 15 a) Question (OR)
- b) Question
- 16 a) Question (OR)
- b) Question
- 17 a) Question (OR)
- b) Question

QUESTION PATTERN SETTINGS CONTINUOUS INTERNAL ASSESSMENT - II

| | |
|---|---|
| <p>Reg. No.: _____</p> <p>SNMV COLLEGE OF ARTS AND SCIENCE, CBE - 641050 II-Continuous Internal Assessment Exam -October2022</p> <p style="text-align: center;">SOFTWARE ENGINEERING</p> <p>Date: ___/___/___ Duration: 2 Hrs Marks: 50</p> <hr/> <p>Class: III B.COM IT Subject Code: 53A</p> <p style="text-align: center;">Section-A (11*1=11 Marks)</p> <p>I Choose the correct answer</p> <p>Question No:1 Question No:2 Question No:3 Question No:4 Question No:5 Question No:6 Question No:7 Question No:8 Question No:9 Question No:10 Question No:11</p> | <p style="text-align: center;">SECTION-C (3*8 =24 Marks)</p> <p>Answer all questions</p> <p>15. (a) Question (OR) (b) Question</p> <p>16. (a) Question (OR) (b) Question.</p> <p>17. (a) Question (OR) (b) Question</p> |
| <p style="text-align: center;">SECTION-B (3 *5= 15 Marks)</p> <p>Answer all questions</p> <p>12. (a) Question (OR) (b) Question</p> <p>13. (a) Question. (OR) (b) Question</p> <p>14. (a) Question. (OR) (b) Question</p> | |

QUESTION PATTERN SETTINGS MODEL EXAMINATIONS (III – CIA)

| | | | |
|---|------------------------------------|---------------------------------|--------------------------------|
| <p>Reg. No.: _____</p> <p>SNMV COLLEGE OF ARTS AND SCIENCE, CBE - 641050</p> <p>III - Continuous Internal Assessment Exam – APRIL 2023</p> <p>SOFTWARE DEVELOPMENT WITH VISUAL BASIC</p> <p>Date: 25/04/2023</p> <p>Class: III B.COM E-COM Duration: 3 Hrs.</p> <p>Subject Code: 63B Marks: 75</p> | <p><u>Answer ALL questions</u></p> | <p><u>SECTION-C</u></p> | <p><u>(5 X 8=40 Marks)</u></p> |
| | | 16. a. Question (OR) | |
| | | b. Question | |
| | | 17. a. Question (OR) | |
| | | b. Question | |
| | | 18. a. Question (OR) | |
| | | b. Question | |
| | | 19. a. Question (OR) | |
| | | b. Question | |
| | | 20. a. Question (OR) | |
| | | b. Question | |
| | | <p>*** - All the Best - ***</p> | |
| <p><u>Answer ALL questions</u></p> <p>Question No:1</p> <p>Question No:2</p> <p>Question No:3</p> <p>Question No:4</p> <p>Question No:5</p> <p>Question No:6</p> <p>Question No:7</p> <p>Question No:8</p> <p>Question No:9</p> <p>Question No:10</p> | <p><u>SECTION-A</u></p> | <p><u>(10 X 1=10 Marks)</u></p> | |
| <p><u>Answer ALL questions</u></p> <p>11. a. Question (OR)</p> <p> b. Question</p> <p>12. a. Question (OR)</p> <p> b. Question</p> <p>13. a. Question (OR)</p> <p> b. Question</p> <p>14. a. Question (OR)</p> <p> b. Question</p> <p>15. a. Question (OR)</p> <p> b. Question</p> | <p><u>SECTION-B</u></p> | <p><u>(5 X 5=25 Marks)</u></p> | |

QUESTION PAPER MODEL EXAMINATIONS (III - CIA)

Reg. No.: _____
SNMV COLLEGE OF ARTS AND SCIENCE, CBE - 641050
III-Continuous Internal Assessment Exam - NOV 2022
SOFTWARE ENGINEERING

Class: III B.COM-IT
Subject Code:53A

Date: __/__/____
Duration: 3 Hrs
Marks:75

SECTION -A

Answer all questions (10*1=10 Marks)

1. Define System Software.(CO1)
2. What is the use of software engineering methods? (CO1)
3. List any five types of software model. (CO2)
4. List any two characteristics of good software design. (CO2)
5. Expand the term COCOMO. (CO3)
6. List any two cost estimation technique. (CO3)
7. Define software configuration management. (CO4)
8. Expand : SQA(CO4)
9. Mention any two categories of Risk. (CO5)
10. What is Risk Management? (CO5)

SECTION - B

Answer all questions (5 × 5 = 25 marks)

11. (a) List out the characteristic of a software. (CO1) (OR)
(b) Write short notes on linear sequential model. (CO1)
12. (a) Write down the objectives of project planning. (CO2) (OR)
(b) Discuss about the software design principles. (CO2)
13. (a) Write a note on Project Scheduling. (CO3) (OR)
(b) Discuss about Rayleigh curve in detail. (CO3)

14. (a) List and explain the participants of SCM process. (CO4) (OR)
(b) Write a detailed note on Software. (CO4)
15. (a) Write short notes on Software risks. (CO5) (OR)
(b) Describe about Risk refinement. (CO5)

SECTION – C

Answer all questions (5 × 8 = 40 marks)

16. (a) Explain about the spiral model in detail. (CO1) (OR)
(b) Write short notes on software applications. (CO1)
17. (a) Briefly explain about the concept of software requirements
validation. (CO2) (OR)
(b) Discuss in detail about Software Metrics. (CO2)
18. (a) Explain in detail about the personnel planning. (CO3) (OR)
(b) Describe about the project monitoring and controlling techniques in
detail. (CO3)
19. (a) Briefly explain the ISO Quality Standards in detail. (CO4) (OR)
(b) Discuss in detail about Configuration Audit. (CO4)
20. (a) What are the methods are used to risk identification?(CO5) (OR)
(b) Write short notes on Risk mitigation. (CO5)

MARK ENTRY IN LOG BOOK

| ATTEND | | | INTERNAL MARK COMPUTATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---------------------------|---------------|---------------------------|----|----|---|---|----|---|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------------|--------------|-----------------|-------------|------------|---------------------------|---------------------------|---------|
| Register No. | Name | Man Date Hour | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Marks | | | | | Total Internal Marks (50) | Total External Marks (50) | Remarks |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total Hours Attended | % Attendance | Assignment (10) | Seminar (5) | Others (5) | | | |
| 212A1001 | ABARNEKA R | | 37 | 65 | 10 | 5 | 5 | 21 | 5 | 8 | 2 | | | | | | | | | | | | | | | | | | | | | | | 20 | 6 | 33 | 35 | | | |
| 212A1002 | ABDUL MUNAL J | | 39 | 68 | 10 | 5 | 5 | 17 | 4 | 10 | 0 | | | | | | | | | | | | | | | | | | | | | | | 35 | 11 | 35 | 38 | | | |
| 212A1003 | AFASHI S | | 31 | 59 | 10 | 5 | 5 | 12 | 3 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | 45 | 10 | 40 | 31 | | | |
| 212A1004 | ARJUNA B | | 28 | 49 | 10 | 5 | 5 | 22 | 6 | 26 | 7 | | | | | | | | | | | | | | | | | | | | | | | 46 | 18 | 46 | 39 | | | |
| 212A1005 | BALADINESHA T | | 37 | 65 | 10 | 5 | 5 | 19 | 5 | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | 23 | 7 | 32 | 27 | | | |
| 212A1006 | BANUSREE S | | 45 | 79 | 10 | 5 | 5 | 23 | 6 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | 46 | 19 | 43 | 37 | | | |
| 212A1007 | BEENHA K | | 56 | 98 | 10 | 5 | 5 | 19 | 5 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | 46 | 10 | 42 | 34 | | | |
| 212A1008 | CHANDRU T | | 28 | 49 | 10 | 5 | 5 | 26 | 0 | 16 | 4 | | | | | | | | | | | | | | | | | | | | | | | 44 | 13 | 37 | 35 | | | |
| 212A1009 | CHANDRA K | | 49 | 85 | 10 | 5 | 5 | 7 | 2 | 18 | 5 | | | | | | | | | | | | | | | | | | | | | | | 20 | 6 | 32 | 31 | | | |
| 212A1010 | CHANDRA RAJ S | | 47 | 82 | 10 | 5 | 5 | 12 | 3 | 12 | 3 | | | | | | | | | | | | | | | | | | | | | | | 29 | 7 | 23 | 37 | | | |
| 212A1011 | CHANDRA MADHAVA B | | 21 | 37 | 10 | 5 | 5 | 15 | 0 | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | 22 | 9 | 32 | 23 | | | |
| 212A1012 | HARINA V | | 38 | 66 | 10 | 5 | 5 | 16 | 0 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | 36 | 11 | 38 | 39 | | | |
| 212A1013 | HARINI P B | | 41 | 72 | 10 | 5 | 5 | 21 | 5 | 12 | 3 | | | | | | | | | | | | | | | | | | | | | | | 26 | 8 | 34 | 39 | | | |
| 212A1014 | JASTIN LAWRENCE P | | 31 | 54 | 10 | 5 | 5 | 12 | 4 | 10 | 3 | | | | | | | | | | | | | | | | | | | | | | | 25 | 8 | 34 | 30 | | | |
| 212A1015 | JAYARATHNA K | | 42 | 74 | 10 | 5 | 5 | 20 | 5 | 14 | 4 | | | | | | | | | | | | | | | | | | | | | | | 28 | 8 | 27 | 41 | | | |
| 212A1016 | JENO VENUS L | | 30 | 60 | 10 | 5 | 5 | 22 | 6 | 16 | 7 | | | | | | | | | | | | | | | | | | | | | | | 46 | 10 | 46 | 35 | | | |
| 212A1017 | JETHIKA B | | 31 | 54 | 10 | 5 | 5 | 16 | 4 | 13 | 4 | | | | | | | | | | | | | | | | | | | | | | | 28 | 8 | 32 | 41 | | | |
| 212A1018 | JETHIKA S | | 33 | 58 | 10 | 5 | 5 | 12 | 3 | 12 | 3 | | | | | | | | | | | | | | | | | | | | | | | 29 | 9 | 46 | 35 | | | |
| 212A1019 | KEERTHANA P | | 51 | 85 | 10 | 5 | 5 | 15 | 4 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | 36 | 11 | 39 | 24 | | | |
| 212A1020 | KEERTHIKA B | | 35 | 61 | 10 | 5 | 5 | 12 | 3 | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | 32 | 10 | 35 | 35 | | | |
| 212A1021 | KIRANESHAN | | 18 | 31 | 10 | 5 | 5 | 18 | 0 | 9 | 2 | | | | | | | | | | | | | | | | | | | | | | | 31 | 9 | 38 | 24 | | | |
| 212A1022 | MAHAKANDAN S | | 32 | 56 | 10 | 5 | 5 | 11 | 7 | 7 | 2 | | | | | | | | | | | | | | | | | | | | | | | | 25 | 8 | 29 | 35 | | |
| 212A1023 | MADHURAJA SANKAR SANKARAN | | 25 | 43 | 10 | 5 | 5 | 10 | 3 | 15 | 4 | | | | | | | | | | | | | | | | | | | | | | | | 18 | 5 | 20 | 26 | | |
| 212A1024 | MADHURAJA ASHIS P | | 27 | 47 | 10 | 5 | 5 | 7 | 2 | 15 | 4 | | | | | | | | | | | | | | | | | | | | | | | | 20 | 6 | 30 | 26 | | |
| 212A1025 | MADHURAJA K | | 33 | 58 | 10 | 5 | 5 | 12 | 4 | 28 | 7 | | | | | | | | | | | | | | | | | | | | | | | | 48 | 14 | 32 | 20 | | |
| 212A1026 | MADHURAJA S | | 39 | 69 | 10 | 5 | 5 | 18 | 0 | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | | 39 | 12 | 32 | 33 | | |
| 212A1027 | MADHURAJA S | | 39 | 68 | 10 | 5 | 5 | 14 | 4 | 18 | 5 | | | | | | | | | | | | | | | | | | | | | | | | 46 | 10 | 42 | 32 | | |
| 212A1028 | MADHURAJA B | | 46 | 80 | 10 | 5 | 5 | 18 | 5 | 25 | 6 | | | | | | | | | | | | | | | | | | | | | | | | 44 | 13 | 44 | 42 | | |
| 212A1029 | MADHURAJA S | | 38 | 67 | 10 | 5 | 5 | 10 | 3 | 14 | 4 | | | | | | | | | | | | | | | | | | | | | | | | 40 | 12 | 39 | 34 | | |
| 212A1030 | PREYAS R | | 38 | 67 | 10 | 5 | 5 | 18 | 5 | 20 | 7 | | | | | | | | | | | | | | | | | | | | | | | | 48 | 13 | 44 | 40 | | |

HOD

Dean / Director

Principal

HOD

Dean / Director

Principal

MARK ENTRY IN LOG BOOK

| ATTENDANCE | | | INTERNAL MARK COMPUTATION | | | | | | | | | | | |
|--------------|--------------------------|---------------|---------------------------|-------------|-----------|------------|-----------|-----------|------------------|------------|----|-----------------------------------|-----------------------------------|---------|
| Register No. | Name | Mts. Attended | Marks | | | | | Marks | | | | Total Internal Marks (out of 100) | Total External Marks (out of 100) | Remarks |
| | | | Assign ment (10) | Session (5) | Other (5) | Total (20) | CIAT (10) | CIAB (10) | Rest of CIA (10) | Model (10) | | | | |
| 21200001 | Praya Divyashree V | 31 | 10 | 5 | 5 | 18 | 5 | 28 | 7 | 40 | 15 | 46 | 43 | |
| 21200002 | PrayaDatta V | 30 | 10 | 5 | 5 | 18 | 0 | 16 | 4 | 26 | 8 | 32 | 38 | |
| 21200003 | Prayansha Beegam S | 35 | 10 | 5 | 5 | 13 | 3 | 16 | 9 | 34 | 10 | 37 | 24 | |
| 21200004 | Prayanshi S | 37 | 10 | 5 | 5 | 18 | 5 | 15 | 4 | 34 | 10 | 38 | 32 | |
| 21200005 | Prasanna Prasad D | 36 | 10 | 5 | 5 | 22 | 7 | 28 | 7 | 48 | 14 | 48 | 36 | |
| 21200006 | Prasanna Kulkarni P | 26 | 10 | 5 | 5 | 12 | 3 | 12 | 3 | 20 | 6 | 30 | 25 | |
| 21200007 | Prasanna N | 34 | 10 | 5 | 5 | 18 | 0 | 18 | 4 | 30 | 10 | 33 | 25 | |
| 21200008 | Prasanna Kulkarni S | 41 | 10 | 5 | 5 | 12 | 3 | 10 | 7 | 38 | 11 | 37 | 35 | |
| 21200009 | Prasanna Srinivas | 39 | 10 | 5 | 5 | 12 | 4 | 16 | 4 | 35 | 4 | 42 | 28 | |
| 21200010 | Prasanna Srinivas | 42 | 10 | 5 | 5 | 12 | 4 | 19 | 5 | 30 | 6 | 35 | 39 | |
| 21200011 | Prasanna Mohammed S | 33 | 10 | 5 | 5 | 16 | 4 | 26 | 5 | 35 | 8 | 42 | 36 | |
| 21200012 | Prasanna S | 30 | 10 | 5 | 5 | 15 | 4 | 11 | 3 | 38 | 5 | 32 | 31 | |
| 21200013 | Prasanna Anand S | 35 | 10 | 5 | 5 | 20 | 6 | 23 | 6 | 30 | 15 | 47 | 36 | |
| 21200014 | Prasanna Krishna Lakshmi | 43 | 10 | 5 | 5 | 14 | 5 | 23 | 6 | 30 | 15 | 46 | 22 | |
| 21200015 | Prasanna P | 16 | 10 | 5 | 5 | 7 | 2 | 4 | 1 | 23 | 7 | 30 | 22 | |
| 21200016 | Prasanna S | 16 | 10 | 5 | 5 | 18 | 0 | 8 | 2 | 25 | 8 | 30 | 28 | |
| 21200017 | Prasanna S | 42 | 10 | 5 | 5 | 26 | 7 | 25 | 6 | 36 | 11 | 44 | 40 | |
| 21200018 | Prasanna D | 45 | 10 | 5 | 5 | 24 | 5 | 19 | 4 | 35 | 11 | 46 | 35 | |
| 21200019 | Prasanna P | 47 | 10 | 5 | 5 | 18 | 5 | 20 | 5 | 46 | 4 | 43 | 35 | |
| 21200020 | Prasanna V | 40 | 10 | 5 | 5 | 24 | 9 | 4 | 4 | 32 | 10 | 40 | 38 | |
| 21200021 | Prasanna R | 28 | 10 | 5 | 5 | 6 | 3 | 10 | 3 | 30 | 10 | 34 | 27 | |
| 21200022 | Prasanna T | 27 | 10 | 5 | 5 | 14 | 0 | 24 | 6 | 30 | 9 | 35 | 25 | |
| 21200023 | Prasanna A | 41 | 10 | 5 | 5 | 28 | 7 | 24 | 7 | 48 | 10 | 49 | 28 | |
| 21200024 | Prasanna M | 32 | 10 | 5 | 5 | 13 | 3 | 13 | 3 | 28 | 8 | 35 | 31 | |
| 21200025 | Prasanna V | 27 | 10 | 5 | 5 | 15 | 4 | 5 | 1 | 22 | 7 | 23 | 21 | |
| 21200026 | Prasanna N | 40 | 10 | 5 | 5 | 14 | 4 | 18 | 0 | 30 | 9 | 33 | 32 | |
| 21200027 | Prasanna M | 28 | 10 | 5 | 5 | 5 | 1 | 12 | 3 | 41 | 10 | 37 | 22 | |

HOD

Dean / Director

Principal

HOD

Dean / Director

Principal

INTERNAL MARKS



பாரதியார் பல்கலைக்கழகம்
Bharathiar University
Re-accredited at the "A" Grade Level by NAAC
Coimbatore, Tamilnadu, INDIA.

STUDENTS INTERNAL MARK ENTRY

Institute Code & Name: 26-SHRI NEHRU MAHA VIDYALAYA COLLEGE OF ARTS & SCIENCE, ;
Institute Type: Affiliated College

| Programme Code & Name | Subject Code & Name | Batch | Sem. |
|---------------------------|--------------------------------------|-------|------|
| 31M-MASTER OF SOCIAL WORK | 2131M13A-INTRODUCTION TO SOCIAL WORK | 2022 | 1 |

| # | Reg No | Name | T-1(30) | T-2(30) | T-3(50) | A-1(10) | S-1(5) | O-1(5) | Total(50) | Mark in Words |
|----|-----------|--------------------|---------|---------|---------|---------|--------|--------|-----------|---------------|
| 1 | 2231M0001 | AKSHARA P | 28 | 27 | 48 | 10 | 5 | 5 | 49 | FOUR NINE |
| 2 | 2231M0002 | ANJITHA V | 26 | 25 | 47 | 10 | 5 | 5 | 47 | FOUR SEVEN |
| 3 | 2231M0003 | ARISH RONALD A | 17 | 18 | 23 | 8 | 3 | 3 | 30 | THREE ZERO |
| 4 | 2231M0004 | BALAMURUGAN A | 14 | 14 | 22 | 8 | 4 | 4 | 30 | THREE ZERO |
| 5 | 2231M0005 | DIVYA DARSHINI C S | 18 | 18 | 26 | 9 | 5 | 4 | 35 | THREE FIVE |
| 6 | 2231M0006 | GOKUL R | 15 | 14 | 21 | 10 | 5 | 5 | 34 | THREE FOUR |
| 7 | 2231M0007 | ISHNU BIJU | 26 | 26 | 39 | 10 | 5 | 5 | 45 | FOUR FIVE |
| 8 | 2231M0008 | JYOTHI K K | 27 | 27 | 46 | 10 | 5 | 5 | 48 | FOUR EIGHT |
| 9 | 2231M0009 | KARTHIK K | 16 | 15 | 22 | 10 | 5 | 5 | 35 | THREE FIVE |
| 10 | 2231M0010 | KRISHNAPRIYA P | 22 | 23 | 36 | 10 | 5 | 5 | 43 | FOUR THREE |
| 11 | 2231M0011 | MAYOOKHA V | 23 | 22 | 35 | 10 | 5 | 5 | 42 | FOUR TWO |
| 12 | 2231M0012 | METHUN ASAPH S R | 15 | 16 | 27 | 9 | 5 | 4 | 34 | THREE FOUR |
| 13 | 2231M0013 | PRASANTH B | 15 | 15 | 21 | 9 | 5 | 3 | 31 | THREE ONE |
| 14 | 2231M0014 | PRASATH K | 12 | 12 | 19 | 8 | 3 | 3 | 26 | TWO SIX |
| 15 | 2231M0015 | RAHUL SANKAR R | 16 | 16 | 26 | 10 | 5 | 5 | 36 | THREE SIX |
| 16 | 2231M0016 | RAJISHA C | 27 | 26 | 46 | 10 | 5 | 5 | 48 | FOUR EIGHT |
| 17 | 2231M0017 | SABITHA P | 18 | 18 | 22 | 10 | 5 | 5 | 36 | THREE SIX |
| 18 | 2231M0018 | SANIKA S | 20 | 21 | 38 | 10 | 5 | 5 | 42 | FOUR TWO |
| 19 | 2231M0019 | SEENAS K P | 27 | 28 | 46 | 10 | 5 | 5 | 48 | FOUR EIGHT |
| 20 | 2231M0020 | SIVARANJINI M | 23 | 22 | 40 | 10 | 5 | 5 | 44 | FOUR FOUR |
| 21 | 2231M0021 | SONA JOY | 24 | 24 | 45 | 10 | 5 | 5 | 46 | FOUR SIX |
| 22 | 2231M0022 | SUJITH KUMAR R | 23 | 20 | 35 | 10 | 5 | 5 | 42 | FOUR TWO |
| 23 | 2231M0023 | SURYA R | 14 | 14 | 20 | 8 | 3 | 3 | 27 | TWO SEVEN |
| 24 | 2231M0024 | SUVETHA G | 21 | 20 | 32 | 10 | 5 | 5 | 40 | FOUR ZERO |
| 25 | 2231M0025 | HALHATH P | 23 | 22 | 40 | 10 | 5 | 5 | 44 | FOUR FOUR |
| 26 | 2231M0026 | VENKADESH V | 16 | 16 | 24 | 9 | 4 | 4 | 33 | THREE THREE |
| 27 | 2231M0027 | VSHNUKUMAR L | 13 | 13 | 21 | 10 | 5 | 5 | 33 | THREE THREE |
| 28 | 2231M0028 | YUWARAJ R | 12 | 12 | 18 | 8 | 3 | 3 | 26 | TWO SIX |

Signature of Maker

Signature of Checker

ATTENDANCE PROFORMA

PROFORMA - I
(to be filled in Course-wise and Branch-wise)

List of all candidate who has earned 75% of attendance and more in the current semester and eligible to write the examination in current semester subjects.

Name of the College: **SNMV COLLEGE OF ARTS AND SCIENCE, COIMBATORE**

Semester No.: **IV** Month & Year of Examination: **MAY 2023**

Degree : **MA** Branch: **ENGLISH LITERATURE**


Total Number of working days in the semester : **90 Days**

| Sl.No. | Register Number | Name of the Student | No. of days Attended | % of Attendance Gained |
|--------|-----------------|----------------------|----------------------|------------------------|
| 1 | 2131F0075 | ABARNA S | 87 | 97 |
| 2 | 2131F0076 | AJAYKUMAR N | 78 | 87 |
| 3 | 2131F0077 | AMUTHA S | 76 | 84 |
| 4 | 2131F0078 | DIVYA R | 80 | 89 |
| 5 | 2131F0079 | GAYATHRI M | 79 | 88 |
| 6 | 2131F0080 | JOTHIKA M | 80 | 89 |
| 7 | 2131F0081 | KARTHIKA K | 78 | 87 |
| 8 | 2131F0082 | KIRUTHIGA A | 80 | 89 |
| 9 | 2131F0083 | KRISHNESH S | 75 | 83 |
| 10 | 2131F0084 | MAHIMA R | 88 | 98 |
| 11 | 2131F0085 | NAVANEETHAKRISHNAN B | 82 | 91 |
| 12 | 2131F0086 | NITHYA V | 80 | 89 |
| 13 | 2131F0087 | PARVATHY G | 87 | 97 |
| 14 | 2131F0088 | PRASHANTH T | 76 | 84 |
| 15 | 2131F0089 | PREETHI S | 87 | 97 |
| 16 | 2131F0090 | RACKSANA A | 80 | 89 |
| 17 | 2131F0091 | SABITHA MANI K | 90 | 100 |
| 18 | 2131F0092 | SANGEETHA P A | 87 | 97 |
| 19 | 2131F0093 | SANGEETHA S | 90 | 100 |
| 20 | 2131F0094 | SATHISH S | 82 | 91 |
| 21 | 2131F0096 | SELCIYA T | 87 | 97 |
| 22 | 2131F0097 | SRI VARSHINI PRIYA S | 82 | 91 |
| 23 | 2131F0098 | SUGUNA S | 85 | 94 |
| 24 | 2131F0099 | SUMITHRA S | 87 | 97 |


Certified that this college has offered Instruction to the above students for not less than 90 days this semester in order to be eligible to permit the students to the above said examination

Date: _____

Signature of HOD _____



College Seal



PRINCIPAL
SHRI NEHRU MAHA VIDYALAYA
SHRI GANBHIRBAL BAFNA S
STACHIVRATHI COIMBATORE

COURSE OUTCOME ATTAINMENT

| | |
|-----------------------|----------------------------------|
| Programme Name | B.COM IT |
| Semester | III |
| Course Name | Core: Database Management System |
| Course Code | 33B |
| Class | II B.COM IT |
| Number of Students | 57 |
| Course Coordinator | Mrs.N.Shreejaa |
| Programme Coordinator | Mrs. P.Jayapradha |

Expected Course Outcomes:

On the successful completion of the course, student will be able to:

| | | |
|---|---|----|
| 1 | Recalling various concepts relating to data base management systems | K1 |
| 2 | Analyze various models of relational data base systems | K4 |
| 3 | Understanding SQL specialties and calculus | K2 |
| 4 | Applying various database designs and normalization procedure | K3 |
| 5 | Understanding the prospects of transaction management | K2 |

K1 - Remember; K2 - Understand; K3 - Apply; K4 - Analyze; K5 - Evaluate; K6 – Create

Course Outcomes Assessment Methods

1. CIA (Continuous Internal Assessment - I,II)
2. Model Examination

CO ATTAINMENT IN CONTINUOUS INTERNAL ASSESSMENT

| ATTAINMENT LEVEL | DESCRIPTION | | CORRELATION LEVEL |
|------------------|-------------|---------------|-------------------|
| 1 | UG | More than 40% | ATTAINED |
| 2 | | BELOW 40% | NOT ATTAINED |

| CIA MARK MAPPED TO CO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|------------------|-----------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-------|-------------|-------------|-------------|-------------|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------|----------|----------|----------|----------|
| DEPARTMENT OF B.COM(IT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ATTAINMENT OF COURSE OUTCOME (CO1,CO2,CO3,CO4,CO5)IN THE MODEL EXAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUBJECT NAME & SUBJECT CODE :COMPUTER APPLICATIONS TALLY-PRACTICAL-46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASS:IB.COM(IT) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATCH:2022-24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMESTER II | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SNO | REGNO | NAME | SECTION-A | | | | | SECTION-B | | | | | SECTION-C | | | | | Total | CO1 (10) | CO2 (10) | CO3 (10) | CO4 (10) | CO5 (10) | CO1 /NOT ATTAINED | CO2 /NOT ATTAINED | CO3 /NOT ATTAINED | CO4 /NOT ATTAINED | CO5 /NOT ATTAINED | | | | | |
| | | | CO1 | CO1 | CO2 | CO2 | CO3 | CO3 | CO4 | CO4 | CO5 | CO5 | CO1 | CO2 | CO3 | CO4 | CO5 | | | | | | | | | | | | CO1 | CO2 | CO3 | CO4 | CO5 |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | | | | | | | | 16 | 17 | 18 | 19 | 20 |
| 1 | 222A.J0001 | ABIMAYA S | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 3 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 9 | 10 | 9 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED | |
| 2 | 222A.J0002 | AHALYA K S | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 2 | 2 | 2 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 45 | 9 | 9 | 9 | 8 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 3 | 222A.J0003 | ARAVINTHS | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 2 | 2 | 3 | 3 | 4 | 5 | 5 | 5 | 4 | 42 | 8 | 8 | 7 | 10 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 4 | 222A.J0004 | ARCHANA A | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 4 | 46 | 9 | 9 | 9 | 10 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 5 | 222A.J0005 | ASVIN KUMARAN R | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 4 | 45 | 10 | 9 | 9 | 9 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 6 | 222A.J0006 | BALAGANESHR | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 8 | 9 | 10 | 10 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 7 | 222A.J0007 | BHARATHM | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 5 | 46 | 10 | 10 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 8 | 222A.J0008 | BIRUNTHA G | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 9 | 222A.J0009 | BOOMIKA B | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 5 | 39 | 9 | 7 | 7 | 6 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 10 | 222A.J0011 | DHANUSH G | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 5 | 4 | 4 | 5 | 4 | 44 | 10 | 10 | 8 | 10 | 7 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 11 | 222A.J0012 | DHANUSHREE S S | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 12 | 222A.J0013 | DIVYA A | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 13 | 222A.J0014 | DIVYASHREE R | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 14 | 222A.J0015 | EDVIN JOSHWA S | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 4 | 45 | 10 | 9 | 9 | 9 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 15 | 222A.J0016 | GIRI C | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 8 | 9 | 10 | 10 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 16 | 222A.J0017 | GODVINRAJA P | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 5 | 46 | 10 | 10 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 17 | 222A.J0019 | ISHVARIYA M | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 18 | 222A.J0020 | JANAGARAJ M | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 5 | 39 | 9 | 7 | 7 | 6 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 19 | 222A.J0021 | JANAKI S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 5 | 4 | 4 | 5 | 4 | 44 | 10 | 10 | 8 | 10 | 7 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 20 | 222A.J0022 | JAVFREE MATHEW C | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 21 | 222A.J0023 | JEEVITHA K | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 22 | 222A.J0024 | JEGAN B | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 23 | 222A.J0025 | KARTHICK D | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 4 | 45 | 10 | 9 | 9 | 9 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 24 | 222A.J0026 | LATHIKA S | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 8 | 9 | 10 | 10 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 25 | 222A.J0027 | MEENA T | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 5 | 46 | 10 | 10 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 26 | 222A.J0029 | MONISH S | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|-----------|--------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----------|----------|----------|----------|----------|----------|
| 29 | 222AJ0032 | RAMPRASATHR | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 30 | 222AJ0033 | PRABHAKARANK | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 31 | 222AJ0034 | RENIKA DEVI G | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 32 | 222AJ0035 | RENIKA DEVI K | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 33 | 222AJ0036 | RITHICKA M | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 5 | 39 | 9 | 7 | 7 | 6 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 34 | 222AJ0037 | RONALDO STALINA | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 5 | 4 | 4 | 5 | 4 | 44 | 10 | 10 | 8 | 10 | 7 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED | |
| 35 | 222AJ0038 | SABARIB | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 36 | 222AJ0039 | SABARIPRASADS | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 37 | 222AJ0040 | SARAVANAN B | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 38 | 222AJ0041 | SARIVAN S | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 4 | 45 | 10 | 9 | 9 | 9 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 39 | 222AJ0042 | SATHYAT | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 8 | 9 | 10 | 10 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 40 | 222AJ0043 | SATHYAPRIYA S | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 5 | 46 | 10 | 10 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 41 | 222AJ0044 | SHAIRAJ R | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 42 | 222AJ0045 | SHARIVINITH KUMARR | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 5 | 39 | 9 | 7 | 7 | 6 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 43 | 222AJ0046 | SHIFANA K | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 5 | 4 | 4 | 5 | 4 | 44 | 10 | 10 | 8 | 10 | 7 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED | |
| 44 | 222AJ0047 | SHYAMGANESH S | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 45 | 222AJ0048 | SPIDHARAN R | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 46 | 222AJ0049 | SRI SANCHANA M | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 47 | 222AJ0050 | STEEPAN RAJ N | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 4 | 45 | 10 | 9 | 9 | 9 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 48 | 222AJ0051 | SUJAN S | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 3 | 3 | 3 | 5 | 5 | 5 | 5 | 5 | 47 | 8 | 9 | 10 | 10 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 49 | 222AJ0052 | SUMAYYA AJMALA A | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 3 | 3 | 3 | 3 | 3 | 5 | 5 | 4 | 5 | 5 | 46 | 10 | 10 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 50 | 222AJ0053 | SWATHI SRI V | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 4 | 4 | 38 | 8 | 7 | 7 | 7 | 8 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 51 | 222AJ0054 | TAMILARASAN M D | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 | 2 | 2 | 2 | 3 | 4 | 5 | 4 | 3 | 5 | 39 | 9 | 7 | 7 | 6 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 52 | 222AJ0055 | TAMILNILA S | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 3 | 3 | 2 | 3 | 2 | 5 | 4 | 4 | 5 | 4 | 44 | 10 | 10 | 8 | 10 | 7 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED | |
| 53 | 222AJ0056 | VIGNESH N | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 3 | 5 | 42 | 9 | 9 | 10 | 6 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 54 | 222AJ0057 | VJAY R | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 3 | 2 | 2 | 3 | 3 | 5 | 4 | 5 | 4 | 5 | 45 | 10 | 9 | 8 | 9 | 10 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |
| 55 | 222AJ0058 | VISHNU K | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | 3 | 3 | 3 | 3 | 2 | 3 | 4 | 4 | 5 | 5 | 43 | 8 | 8 | 8 | 9 | 9 | ATTAINED | ATTAINED | ATTAINED | ATTAINED | ATTAINED |

| | | | | |
|-----|-----|-----|-----|-----|
| 528 | 476 | 457 | 459 | 490 |
| 96 | 87 | 83 | 83 | 89 |

NO : OF STUDENTS APPEARED FOR THE EXAM -55

| | | | | |
|---|-----|-----|-----|-----|
| TOTAL NUMBER OF STUDENTS ATTAINED CO1,CO2,CO3,CO4,CO5 | 55 | 55 | 55 | 55 |
| TOTAL NUMBER OF STUDENTS NOT ATTAINED CO1,CO2,CO3,CO4,CO5 | 0 | 0 | 0 | 0 |
| TOTAL NUMBER OF STUDENTS ABSENT | 0 | 0 | 0 | 0 |
| PERCENTAGE OF COURSE OUTCOME ATTAINED | 100 | 100 | 100 | 100 |

ATTAINMENT OF PO COURSEWISE

| SUBJECT | COURSE OUTCOME | PERCENTAGE OF CO ATTAINMENT IN MODEL | PO1 | PO2 | PO3 | PO4 | PO5 |
|----------------------------|----------------|--------------------------------------|-----|-----|-----|-----|-----|
| COMPUTER PRACTICAL-I-TALLY | CO1 | 90 | 3 | 2 | 3 | 3 | 3 |
| | CO2 | 86 | 3 | 2 | 3 | 3 | 2 |
| | CO3 | 83 | 3 | 3 | 2 | 3 | 2 |
| | CO4 | 83 | 3 | 3 | 3 | 3 | 2 |
| | CO5 | 88 | 3 | 2 | 1 | 2 | 1 |
| | | | 99 | 86 | 86 | 87 | 86 |

UNIT WISE & SYLLABUS COMPLETION FEEDBACK

SNMV College of Arts and Science
Coimbatore - 641 050

CLASS COMMITTEE MEETING

Department: BIOTECHNOLOGY Semester: 4
Subject Code: 42B Subject Name: HUMAN PATHOLOGY
Name of the Lecturer: Prof. T. Prakashothaman Month & Date: 20.4.25
Dr. Anil Dhanu Chetty

| S.No | Topics to be Commented | Feedback |
|------|--|-----------------------|
| 1 | Teaching Methodology | <u>GOOD</u> |
| 2 | Syllabus Coverage | <u>COMPLETED</u> |
| 3 | Interaction in the Class | <u>GOOD</u> |
| 4 | Relationship with Students | <u>GOOD</u> |
| 5 | Clarifying doubts in the Subject | <u>VERY CLEAR</u> |
| 6 | Understanding of delivery in the class | <u>UNDERSTANDABLE</u> |
| 7 | Rating of teaching | <u>10/10</u> |
| 8 | Availability of Study material | <u>AVAILABLE</u> |
| 9 | Class Timetable | <u>GIVEN</u> |
| 10 | Comments in Assignments | <u>GOOD</u> |
| 11 | Comments on Seminar topics | <u>NICE</u> |
| 12. | Regularity to the class | <u>VERY PUNCTUAL</u> |
| 13 | Any other matters /Suggestion | <u>-</u> |

Name and Signature of the
Class Representative: T. K. K. K. K. HOD:
Class Advisor: Director / Deans:

SNMV College of Arts and Science
Coimbatore - 641 050

CLASS COMMITTEE MEETING

Department: *BSC PHYSICS*

Semester: *VI*

Subject Code: *6EA*

Subject Name: *Digital and Microprocessor*

Name of the Lecturer: *M. Sivarajini*

Month & Date: *20/11/2023*

| S.No | Topics to be Commented | Feedback |
|------|--|---------------------|
| 1 | Teaching Methodology | <i>Good</i> |
| 2 | Syllabus Coverage | <i>Finished</i> |
| 3 | Interaction in the Class | <i>Very good</i> |
| 4 | Relationship with Students | <i>Wonderful</i> |
| 5 | Clarifying doubts in the Subject | <i>Yes</i> |
| 6 | Understanding of delivery in the class | <i>Understanded</i> |
| 7 | Rating of teaching | <i>10/10</i> |
| 8 | Availability of Study material | <i>Yes given</i> |
| 9 | Class Timetable | <i>Yes given</i> |
| 10 | Comments in Assignments | <i>Yes</i> |
| 11 | Comments on Seminar topics | <i>Yes</i> |
| 12. | Regularity to the class | <i>Yes. Good.</i> |
| 13 | Any other matters /Suggestion | <i>No</i> |

Name and Signature of the

Class Representative: *R. Gobilan*

HOD:

Class Advisor:

Director / Deans:

SNMV College of Arts and Science
Colombatore - 641 050

CLASS COMMITTEE MEETING

Department: Bsc. CT

Semester: II

Subject Code: 239

Subject Name: Internet Basice lab

Name of the Lecturer: M.P. Karthi

Month & Date: April 20

| S.No | Topics to be Commented | Feedback |
|------|--|-----------------|
| 1 | Teaching Methodology | Excellent |
| 2 | Syllabus Coverage | - fully covered |
| 3 | Interaction in the Class | Excellent |
| 4 | Relationship with Students | Good and caring |
| 5 | Clarifying doubts in the Subject | Excellent |
| 6 | Understanding of delivery in the class | Excellent |
| 7 | Rating of teaching | 10/10 |
| 8 | Availability of Study material | Excellent |
| 9 | Class Timetable | Good |
| 10 | Comments in Assignments | Excellent |
| 11 | Comments on Seminar topics | Good |
| 12 | Regularity to the class | Good |
| 13 | Any other matters /Suggestion | No |

Name and Signature of the

Class Representative: V. [Signature]

HOD:

Class Advisor: K. V. [Signature]

Director / Deans:

Shri Nehru Maha Vidyalaya
College of Arts and Science

Criteria 1
Curricular Aspects

1.1 Curricular Planning and Implementation
1.1.1 - The Institution ensures effective curriculum planning
and delivery through a well- planned and documented





COMPETENCY MAPPING ANALYSIS

SNMV COLLEGE OF ARTS AND SCIENCE, COIMBATORE-50
DEPARTMENT OF B.COM BANKING AND INSURANCE
Competency Mapping Analysis for the Academic year 2022, 2023
Semester EVEN

| S. No | Name | Academic Qualifications | Experience in Academics/ Industry | Eligibility Test: NET/ SET/ Ph.D | Area of Specialisation | Special skills acquired i.e. FDP, Refresher, Orientation, symposium etc | Subjects Allotted | Signature |
|-------|---------------------|-------------------------|--|----------------------------------|------------------------|---|---|-------------|
| 1 | Dr. J. Jeyasudhakar | MBA, Ph.D. | Academic: 5 years and 5 months Industry: 20 yrs | Ph.D. | HRM | Conference Convenor | 1. Fundamentals of Insurance 2. Principles of Management 3. Principles of auditing 4. Project Work | <i>Jy</i> |
| 2 | Mr. P. Jagdish | MCA, M.Phil, (Ph.D) | Academic: 9 years and 5 months | Nil | Finance/ marketing | FDP | 1. Financial Management 2. Management Accounting 3. Computer Application in Business II 4. Project Work 5. Company law | <i>P</i> |
| 3 | Ms. A. Vinodhini | MCA and M. Com (Ph.D) | Academic: 3 years and 5 months | Nil | Marketing | FDP | 1. Merchant Banking 2. Cost Accounting 3. General Awareness 4. Insurance Legislative Framework 6. Project Work | <i>VTHA</i> |
| 4 | Ms. A. Vinodhi | M.Com., (M.Phil) | Academic: 1 year and 4 months | Nil | Finance | FDP | 1. Financial accounting 2. Financial Services 3. Executive Business Communication 4. Micro Finance 5. Project Work 6. Human Rights | <i>V</i> |

SIGNATURE OF HOD SIGNATURE OF PRINCIPAL

SNMV COLLEGE OF ARTS AND SCIENCE, COIMBATORE-50
DEPARTMENT OF B.Sc COMPUTER SCIENCE WITH DATA ANALYTICS
Competency Mapping Analysis for the Academic year 2022-2023
EVEN SEMESTER

| S.No | Name | Academic Qualifications | Experience in Academics/ Industry | Eligibility Test: NET/ SET/ Ph.D | Area of Specialisation | Special skills acquired i.e. FDP, Refresher, Orientation, symposium etc | Subjects Allotted | Signature |
|------|-------------------|-------------------------|-----------------------------------|----------------------------------|------------------------|---|--------------------|-------------|
| 1 | Dr. Saju Mathew | M.Sc. M.Phil Ph.D | 18.5 years | | Cloud Computing | FDP | Programming in C++ | <i>Saju</i> |
| 2 | Dr. Vinod Kumar S | M.Sc., MCA, M.Phil Ph.D | 16.5 years | | Networking | FDP | Internet Basic Lab | <i>VK</i> |

S. Mathew HOD

SNMV COLLEGE OF ARTS AND SCIENCE, COIMBATORE-50
DEPARTMENT OF B.COM BANKING AND INSURANCE
Competency Mapping Analysis for the Academic year 2022-23
Semester EVEN

| S. No | Name | Academic Qualifications | Experience in Academics/ Industry | Eligibility Test: NET/ SET/ Ph.D | Area of Specialization | Special skills acquired i.e. FDP, Refresher, Orientation, symposium etc | Subjects Allotted | Signature |
|-------|-------------------|-------------------------|---|----------------------------------|------------------------|---|---|----------------|
| 1 | Dr. J. Jaganmohan | MBA, Ph.D. | Academics: 5 years and 5 months Industry: 20 yrs | Ph.D. | HRM | Conference Convenor | 1. Fundamentals of Insurance 2. Principles of Management 3. Principles of auditing 4. Project Work | <i>Jy</i> |
| 2 | Mr. P. Jagdish | M.Com, M.Phil. (Ph.D) | Academics: 14 years and 6 months | Nil | Finance/ marketing | FDP | 1. Financial Management 2. Management Accounting 3. Computer Application in Business II 4. Project Work 5. Company law | <i>P</i> |
| 3 | Ms. A. Vasudha | M.Com (CA), (M.Phil) | Academics: 3 years and 3 months | Nil | Marketing | FDP | 1. Merchant Banking 2. Cost Accounting 3. General Awareness 4. Insurance Legislative Framework 6. Project Work | <i>VASUDHA</i> |
| 4 | Ms. A. Vindha | M.Com, (M.Phil) | Academics: 1 year and 4 months | Nil | Finance | FDP | 1. Financial accounting 2. Financial Services 3. Executive Business Communication 4. Micro Finance 5. Project Work 6. Human Rights | <i>A</i> |

Jy
SIGNATURE OF HOD

P
SIGNATURE OF PRINCIPAL

SNMV COLLEGE OF ARTS AND SCIENCE, COIMBATORE-50
DEPARTMENT OF B.COM IT
Competency Mapping Analysis for the Academic year 2022-23
Odd Semester (I,II,III)

| S.No | Name | Academic Qualifications | Experience in Academics/ Industry | Eligibility Test: NET/ SET/ Ph.D | Area of specialization | Special skills acquired i.e. FDP, Refresher, Orientation, symposium etc | Subjects Allotted | Signature |
|------|---------------------|--|-----------------------------------|----------------------------------|------------------------|---|--|--------------------|
| 1 | Mrs. P. Jayapriya | M.Com, M.Phil. (INGDCA, NET) | 9 Years | NET | Finance | FDP | Management Accounting, Managerial Economics. | <i>P Jayapriya</i> |
| 2 | Mr. K. Jaya prakash | MCA, M.Phil | 4 Years | - | Computer Science | FDP | C++, C++ Practical, Web Designing, Web-Designing Practical. | <i>K Jaya</i> |
| 3 | Mrs. N. Shreeja | M.Com (CA), JHCA, MBA, M.Phil. (Ph.D) | 4 Years | - | HR | FDP | Database Management System, Software Engineering, Information Technology, Information Technology, Practical. | <i>N Shreeja</i> |
| 4 | Mrs. K. Deepa | M.Com (CA), M.Com (CA), M.Phil. (Ph.D) | 11 Years | - | Marketing | FDP | Higher Financial Accounting. | <i>Deepa</i> |
| 5 | Ms. G. Eancy | M.Com (CA) | - | - | Marketing | FDP | Brand Management | <i>G Eancy</i> |
| 6 | Ms. G. Sneha | MBA | 2 Years | - | Marketing | FDP | Entrepreneurial Development, Technology Management, Marketing Management, EVS | <i>Sneha</i> |
| 7 | Mrs. G. Vanithamani | M.Com, M.Phil | 2 Years | - | Marketing | FDP | Principles of Accounting. | <i>G Vanitha</i> |

SNMIV COLLEGE OF ARTS AND SCIENCE, COIMBATORE-50
DEPARTMENT OF B. COM(CS) & B. COM(FINANCE)
Competency Mapping Analysis for the Academic year 2022-2023-Semester Odd Semester

| S. No | Name of the Faculty | Qualifications | Experience in Academics / Industry | Eligibility Test: NET/ SET/ Ph.D | Area of Specialization | Special skills acquired i.e., FDP, Refresher, Orientation, Symposium, etc. | Subject Allotted | Signature |
|-------|---------------------|-------------------------------|------------------------------------|----------------------------------|------------------------|--|---|--------------|
| 1 | Mrs. R. Devika | MBA, M.Phil., MA Eng., (Ph.D) | 9 years | NIL | HR | FDP | MS Office & Tally MS Office & Tally - Practical Brand Management | R. Devika |
| 2 | Mr. P. Balaraman | M. Com (CA) | 3 years | NIL | Finance | FDP | Business Management Office Administration Taxation - I Income Tax | P. Balaraman |
| 3 | Mrs. V. Malathi | MA, M.Phil., PGDCA., (P.hD) | 11 Years | NIL | Agricultural economics | FDP | Managerial Economics Business Economics Industrial Law | V. Malathi |
| 4 | Ms.H. Agnani | M.Com (Fin) | 3 Years | NIL | Finance | FDP | Business Economics Corporate Accounting - II Financial Accounting - III | Agnani |

| | | | | | | | | |
|---|-------------------|------------------------|-----------------------|-----|-----------|-----|--|-----------------|
| 5 | Ms.A.Priya | M.Com (CA) | 6 Months | NIL | Commerce | FDP | and Secretarial Practice Business Finance Management Accounting Business Environment Business Accounting | <i>Prithi</i> |
| 6 | Mr. Deega Nair | MFC, M.Phil. (Ph.D) | 9 Years & 7 Months | NIL | Finance | FDP | Financial Accounting Corporate Finance Security Laws and Financial Market E-Commerce | <i>Deega</i> |
| 7 | Ms. Kamsalya | M.Com (CA) | Fresher | NIL | Marketing | FDP | Financial Accounting - II Company General Laws Auditing | <i>Kamsalya</i> |
| 8 | Ms. U. Kayal siri | M.Com (CA) | Fresher | NIL | Commerce | FDP | Business Management Computer Application Practical - II Corporate Accounting Working Capital Management | <i>U</i> |

Prithi
HOD

Prithi
PRINCIPAL

CS Scanned with CamScanner