

## **DVV CLARIFICATION**

**3.2.2:** Number of workshops/seminars/conferences including on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship conducted during the last five years

**3.2.2.1.** Total number of workshops/seminars/conferences including programs conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship Year wise during last five years

## **HEI Input:**

| Year                               | 2022<br>-<br>2023 | 2021<br>-<br>2022 | 2020<br>-<br>2021 | 2019<br>-<br>2020 | 2018<br>-<br>2019 |
|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Research Methodology               | -                 | 6                 | -                 | -                 | -                 |
| Entrepreneurship                   | 61                | 12                | 6                 | 19                | 18                |
| Intellectual<br>Property Rights    | 6                 | 3                 | 1                 | -                 | -                 |
| Total Number of                    | 67                | 21                | 07                | 19                | 18                |
| workshops/Seminars<br>/Conferences | 132               |                   |                   |                   |                   |

| DVV Clarification   | HEI Response   |  |  |
|---|--|--|--|
| <ul> <li>Brochure/Geo tagged Photograph with date and captions; title of the workshops/seminars conducted.</li> <li>Link to the detailed report for each program as in the template.</li> </ul> | <ul> <li>Brochure/Geo tagged Photograph<br/>with date and captions; Consolidate<br/>list containing title of the workshops/<br/>seminars conducted have been<br/>provided.</li> <li>Link to the detailed report for each<br/>program has been provided.</li> </ul> |  |  |





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## **HEI Response Documents**

| S.No | Particulars of Uploaded Documents  | Link to the Relevant<br>Documents |  |
|------|--|-----------------------------------|--|
| 1.   | Certificate from the Principal   |                                   |  |
| 2.   | Brochure/Geo tagged Photograph with date and captions; title of the workshops/seminars conducted | CLICK HERE FOR ATTACHMENTS        |  |
| 3.   | Link to the detailed report for each program as in the template.                                 | CLICK HERE FOR ATTACHMENTS        |  |